

CHECKLIST FOR JULY PROJECT BOOK TURN IN
Kent County 4-H Horse Leaders

*****REQUIRED WITHIN EACH BOOK ... ALL PROJECT & EXPLORER:**

- Exhibitor Tag
- Current Immunizations and Coggins documents (Horse name MUST match – write it in if necessary)
- Current Skills Evaluations (patterns & dismounted abilities-current level, even if you are not moving up a level)

STATION #1

- ❖ (box/cloth bag works great so we can keep your club's books together for returning)
- ❖ Rider Project Book
- ❖ Wrangler Project Book
- ❖ Equestrian Project Book
- ❖ Horseless Project Book

STATION #2

- ❖ Explorer Project Book

STATION #3

- ❖ KEEP Horsemaster Books

STATION #4

- ❖ Class Entry Forms-Filled out and sorted in **alphabetical** order by club member **last** name.
- ❖ Please use a big clip or rubber band to keep these together.

STATION #5

- ❖ Jumping Evaluations

STATION #6

- ❖ Immunization & Coggins Records- Form filled out and sorted in **alphabetical** order by club member **last** name.
- ❖ Please use a big clip or rubber band to keep these together.