

Kent County 4-H State Show Delegate Application

Member Information

| | |
|--------------------|--|
| Member's Name | |
| Email Address | |
| Phone # | |
| Date of Birth | |
| Address | |
| City, Zip Code | |
| 4-H Club | |
| 4-H Leader | |
| 4-H Leader Phone # | |
| 4-H Leader Email | |
| KEEP Level | |

Description of Project Equine

| | | | | | |
|-----------------------------|--|----------------|--|---|--|
| Registered Name of Equine | | | | Barn name | |
| Breed | | Registration # | | <input type="checkbox"/> Not Registered | |
| Color | | Year Foaled | | Sex | |
| Equine Height | | Equine Weight | | Purchase/Lease Date | |
| Physical Equine Description | | | | | |

Kent County Requirements

1) Youth must be enrolled in 4-H by May 1*

- Must be a Kent County 4-H member in good standing
 - Age 13-19 as of January 1, Current Year.
 - Submitted & Paid Declaration Fee to attend KCYF
- Must be KEEP level Novice Advanced or above; Pattern must be dated 6/23/17 or prior.
 - Previous year's level of Novice Advanced or above rating can be used.

2) Application Requirements

- Member and Project Equine Information
- Show points – member/project animal.
 - A minimum of 1 show and a maximum of 4 shows must be attended.
 - Any combination of 4 shows (pleasure, contesting, jumping, dressage, equestrian competition) attended between 9/01/2017 and 6/23/2017.
- Letter of Recommendation
- KEEP Pattern
 - Novice Advanced/Junior/Senior/Horsemaster Level by 6/23/17.
- Overall Presentation of Packet
- Following Directions and completion of application
- Point total ties will be by points earned at the KFNO Shows.
- Applications due by Noon, 6/23/17.

Show Point Requirements

❖ 4 shows (pleasure, speed (barrel), jumping, dressage, equestrian meets) between 9/01/2016 thru 6/23/2017.

❖ Points are based on a member/project equine.

❖ Show bill must be included for each show where points are earned

❖ Show bill **MUST BE SIGNED** by Show Manager/Show Secretary to be counted.

❖ Placing and number in class must be included on the record sheets below for the points to count.

❖ Maximum of 4 classes per show count toward points; maximum of 96 points (4 shows) possible.

❖ Only list classes from approved classes listed below.

❖ May include multiples of one type of class, i.e. 2 showmanship, 2 saddle seat equitation, etc.

❖ **Grand & Reserve and Sweepstakes classes do not count.**

❖ Points will be based on 6, 5, 4, 3, 2, 1 placings.

| # in class | 1ST | 2ND | 3RD | 4TH | 5TH | 6 TH |
|-------------------|-----|-----|-----|-----|-----|-----------------|
| 6 or more entries | 6 | 5 | 4 | 3 | 2 | 1 |
| 5 entries | 5 | 4 | 3 | 2 | 1 | |
| 4 entries | 4 | 3 | 2 | 1 | | |
| 3 entries | 3 | 2 | 1 | | | |
| 2 entries | 2 | 1 | | | | |
| 1 entry | 1 | | | | | |

❖ Classes that count toward State Show selection:

- ◆ Equitation and Hunter over Fences/Equitation and Hunter on the Flat/Hunter Hack
- ◆ Dressage Seat Equitation/Suitable to be a Dressage Horse
- ◆ Maximum of 4 dressage tests (include copy of complete score sheet)
- ◆ Showmanship (Hunt Seat, Saddle Seat and/or Western style)
- ◆ Stock Seat Equitation/Western Horsemanship/Western Pleasure
- ◆ Hunt Seat/Saddle Seat (English) Equitation/Hunt Seat/Saddle Seat (English) Pleasure
- ◆ Saddle Seat Pattern (Medal Classes included)
- ◆ Trail
- ◆ English/Western Riding/Reining
- ◆ Pole Bending/Speed and Action/Cloverleaf/Flag/Down and Back/Keyhole
- ◆ Bareback – any style

Please place show bills/dressage tests behind the corresponding show points record sheet.

Letter of Recommendation:

A leader, coach, instructor, teacher or boss who has spent a significant amount of time with you and can attest to your character, abilities and sportsmanship.

Please place behind the show bills/dressage tests.

Insert copy of Current KEEP Level Rating Pattern:

Please place your most current KEEP pattern behind the letter of recommendation.

I have included the following in my packet. *(Please check included elements)*

Please place information in this order!!!

- Member and project animal information filled out completely
- Show points - one horse/one rider team – place behind corresponding record sheet.
- Letter of Recommendation – place behind show bills/dressage tests (before scoring guide).
- Copy of Current Level Pattern- place behind the letter of recommendation (before scoring guide).

All pages of application must be included and in numerical order.

Do not use a 3-ring binder larger than 1/2”; a nice simple, small binder is appreciated.

All pages (including show bills, letter of recommendations, etc must be secured tightly in the binder)

Do not use page protectors.

I understand the rules and selection process for State Horse Show Delegates representing Kent County.

4-H Youth Signature _____

4-H Parent Signature _____

As the 4-H leader of this applicant, I attest this member is in good standing. This applicant exemplifies the sportsmanship and Horsemaster qualities of the Kent County 4-H program.

4-H Leader Signature _____

Kent County 4-H Horse Leaders State Show Delegate Application Packet

Scoring Guide

| Section/Elements | Score Possible | Score Achieved |
|--|----------------|----------------|
| Application – Member Information | 2 | |
| Project Horse Information | 5 | |
| Application – Check List | 1 | |
| Application – Youth and Parent Signatures | 1 | |
| Application – Leader Signature | 1 | |
| Show Points –place behind show points record sheets. | 96 | |
| Letter of Recommendation-place behind show bills/dressage tests. | 5 | |
| KEEP level – place behind letter of recommendation. | 5 | |
| Presentation of Packet (neatness/appearance/required order) | 10 | |
| Applications filled out completely and directions followed | 10 | |
| Total Points Possible | 136 | |

Judge's Notes/Comments: _____
