**Kent County 4-H State Show Delegate Application**

If you have a question, please contact a committee member or the county extension office. Please do not contact the state regarding this application.

**Member Information**

|  |  |
| --- | --- |
| Member’s Name |  |
| Email Address |  |
| Phone # |  |
| Date of Birth |  |
| Address |  |
| City, Zip Code |  |
| 4-H Club |  |
| 4-H Leader |  |
| 4-H Leader Phone # |  |
| 4-H Leader Email |  |
| KEEP Level |  |

**Description of Project Equine**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Registered Name of Equine | | |  | | | Barn name | |  |
| Breed |  | | Registration # |  | | Not Registered | | |
| Color |  | | Year Foaled |  | | Sex | |  |
| Equine Height | |  | Equine Weight |  | Purchase/Lease Date | |  | |

|  |  |
| --- | --- |
| Physical Equine Description |  |

**Kent County Requirements**

1) Youth must be enrolled in 4-H by May 1\*

* Must be a Kent County 4-H member in good standing
  + Age 13-19 as of January 1, Current Year.
  + Submitted & Paid Declaration Fee to attend KCYF
* Must be KEEP level Novice Advanced or above; Pattern must be dated 06/22/2018 or prior.
  + Previous year’s level of Novice Advanced or above rating can be used.

2) Application Requirements

* + Member and Project Equine Information
  + Letter of Recommendation- Must have a hand-written signature
* KEEP Pattern - Novice Advanced/Junior/Senior/Horsemaster Level by 06/22/2018.
  + Show points – member/project animal.
    - A minimum of 1 show and a maximum of 4 shows must be attended.
    - Shows must be attended between 08/01/2017 and 06/22/2018.
    - Ties will be by points earned at the KFNO Shows.
  + All pages must be included.
  + Applications due by Noon, 06/22/2018. Applications must be turned into the Extension office.
  + Electronic submissions will not be accepted.

**Letter of Recommendation:**

A leader, coach, instructor, teacher or boss who has spent a significant amount of time with you and can attest to your character, abilities and sportsmanship.

***Place Letter of Recommendation directly behind this page (page 2)***

**Insert copy of Current KEEP Level Rating Pattern:**

***Please place your most current KEEP pattern behind the letter of recommendation.***

I have included the following in my packet. *(Please* ***check*** *included elements)*

Please place information in this order!!!

Member and project animal information filled out completely

Letter of Recommendation – place directly behind this page (page 2)

Copy of Current Level Pattern- place behind the letter of recommendation (page 2)

Show points - one horse/one rider team – place behind corresponding record sheet.

**All pages of application must be included and in numerical order.**

Do not use a 3-ring binder larger than ½”; a nice simple, small binder is appreciated.

All pages (including show bills, letter of recommendations, etc must be secured tightly in the binder)

Do not use page protectors.

I understand the rules and selection process for State Horse Show Delegates representing Kent County.

***4-H Youth Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***4-H Parent Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

As the 4-H leader of this applicant, I attest this member is in good standing. This applicant exemplifies the sportsmanship and Horsemaster qualities of the Kent County 4-H program.

***4-H Leader Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

**Show Point Requirements**

* 4 shows (pleasure, speed (barrel), jumping, dressage, equestrian meets) between 8/01/2017 thru 06/22/2018.
* Points are based on a member/project equine.
* **Show bill must be included for each show where points are earned**
* **Show bill *MUST BE SIGNED* by Show Manager/Show Secretary to be counted.**
* Placing and number in class must be included on the record sheets below for the points to count.
* Maximum of 4 classes per show count toward points; maximum of 96 points (4 shows) possible.
* Only list classes from approved classes listed below.
* May include multiples of one type of class, i.e. 2 showmanship, 2 saddle seat equitation, etc.
* *Grand & Reserve and Sweepstakes classes do not count.*
* Points will be based on 6, 5, 4, 3, 2, 1 placings.
  + - **# in class 1ST 2ND 3RD 4TH 5TH 6TH**
    - 6 or more entries 6 5 4 3 2 1
    - 5 entries 5 4 3 2 1
    - 4 entries 4 3 2 1
    - 3 entries 3 2 1
    - 2 entries 2 1
    - 1 entry 1
* Classes that count toward State Show selection:
  + - * + Equitation and Hunter over Fences/Equitation and Hunter on the Flat/Hunter Hack
        + Dressage Seat Equitation/Suitable to be a Dressage Horse
        + Maximum of 4 dressage tests (include copy of complete score sheet)
        + Showmanship (Hunt Seat, Saddle Seat and/or Western style)
        + Stock Seat Equitation/Western Horsemanship/Western Pleasure
        + Hunt Seat/Saddle Seat (English) Equitation/Hunt Seat/Saddle Seat (English) Pleasure
        + Saddle Seat Pattern (Medal Classes included)
        + Trail
        + English/Western Riding/Reining
        + Pole Bending/Speed and Action/Cloverleaf/Flag/Down and Back/Keyhole
        + Bareback – any style

**Show Points Record Sheets**

Show #1

|  |  |  |  |
| --- | --- | --- | --- |
| Show Name & Date  Maximum of 4 classes (24 pts maximum per show) – *Place show bill directly behind this page.* | | | |
| Class number and name | # of exhibitors in class | Placing in class | Points Earned |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Show total |  |  |  |

**\*\*\* Signed show bills must be included for points to count \*\*\***

**\*\*\*Only 4 classes per show may be listed.**

**\*\*\*Only list classes on approved list.**

Show #2

|  |  |  |  |
| --- | --- | --- | --- |
| Show Name & Date  Maximum of 4 classes (24 pts maximum per show) - *Place show bill directly behind this page*. | | | |
| Class number and name | # of exhibitors in class | Placing in class | Points Earned |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Show total |  |  |  |

***\*\*\* Signed show bills must be included for points to count***

***\*\*\*Only 4 classes per show may be listed.***

***\*\*\*Only list classes on approved list.***

Show #3

|  |  |  |  |
| --- | --- | --- | --- |
| Show Name & Date  Maximum of 4 classes (24 pts maximum per show) - *Place show bill directly behind this page*. | | | |
| Class number and name | # of exhibitors in class | Placing in class | Points Earned |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Show total |  |  |  |

***\*\*\* Signed show bills must be included for points to count***

***\*\*\*Only 4 classes per show may be listed.***

***\*\*\*Only list classes on approved list.***

Show #4

|  |  |  |  |
| --- | --- | --- | --- |
| Show Name & Date  Maximum of 4 classes (24 pts maximum per show) - *Place show bill directly behind this page*. | | | |
| Class number and name | # of exhibitors in class | Placing in class | Points Earned |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Show total |  |  |  |

***\*\*\* Signed show bills must be included for points to count***

***\*\*\*Only 4 classes per show may be listed.***

***\*\*\*Only list classes on approved list.***

**Scoring Guide**

|  |  |  |
| --- | --- | --- |
| **Section/Elements** | **Score Possible** | **Score Achieved** |
| Application – Member Information | 2 |  |
| Project Horse Information | 5 |  |
| Letter of Recommendation | 5 |  |
| KEEP Level – Current Level (previous or current year) | 5 |  |
| Application – Check List | 1 |  |
| Application – Youth and Parent Signatures | 1 |  |
| Application – Leader Signature | 1 |  |
| Presentation of Packet (neatness/appearance/required order) | 10 |  |
| Application filled out completely & directions followed | 10 |  |
| Subtotal of points – must get a ***minimum of 30 points*** on above section to be approved as a delegate. |  |  |
| Show Points –place behind show points record sheets. | 96 |  |
| **Total Points Possible** | **136** |  |

Judge’s Notes/Comments: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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