

Kent County 4-H State Show Delegate Application

If you have a question, please contact a committee member or the county extension office. Please do not contact the state regarding this application.

Member Information

| | |
|--------------------|--|
| Member's Name | |
| Email Address | |
| Phone # | |
| Date of Birth | |
| Address | |
| City, Zip Code | |
| 4-H Club | |
| 4-H Leader | |
| 4-H Leader Phone # | |
| 4-H Leader Email | |
| KEEP Level | |

Description of Project Equine

| | | | | | |
|-----------------------------|--|----------------|--|---|--|
| Registered Name of Equine | | | | Barn name | |
| Breed | | Registration # | | <input type="checkbox"/> Not Registered | |
| Color | | Year Foaled | | Sex | |
| Equine Height | | Equine Weight | | Purchase/Lease Date | |
| Physical Equine Description | | | | | |

Kent County Requirements

1) Youth must be enrolled in 4-H by May 1*

- Must be a Kent County 4-H member in good standing
 - Age 13-19 as of January 1, Current Year.
 - Submitted & Paid Declaration Fee to attend KCYF
- Must be KEEP level Novice Advanced or above; Pattern must be dated 06/22/2018 or prior.
 - Previous year’s level of Novice Advanced or above rating can be used.

2) Application Requirements

- Member and Project Equine Information
- Letter of Recommendation- Must have a hand-written signature
- KEEP Pattern - Novice Advanced/Junior/Senior/Horsemaster Level by 06/22/2018.
- Show points – member/project animal.
 - A minimum of 1 show and a maximum of 4 shows must be attended.
 - Shows must be attended between 08/01/2017 and 06/22/2018.
 - Ties will be by points earned at the KFNO Shows.
 -
- All pages must be included.
- Applications due by Noon, 06/22/2018. Applications must be turned into the Extension office.
- Electronic submissions will not be accepted.

◆
Letter of Recommendation:

A leader, coach, instructor, teacher or boss who has spent a significant amount of time with you and can attest to your character, abilities and sportsmanship.

Place Letter of Recommendation directly behind this page (page 2)

Insert copy of Current KEEP Level Rating Pattern:

Please place your most current KEEP pattern behind the letter of recommendation.

I have included the following in my packet. *(Please check included elements)*

Please place information in this order!!!

- Member and project animal information filled out completely
- Letter of Recommendation – place directly behind this page (page 2)
- Copy of Current Level Pattern- place behind the letter of recommendation (page 2)
- Show points - one horse/one rider team – place behind corresponding record sheet.

Kent County 4-H Horse Leaders State Show Delegate Application Packet

All pages of application must be included and in numerical order.

Do not use a 3-ring binder larger than 1/2"; a nice simple, small binder is appreciated.

All pages (including show bills, letter of recommendations, etc must be secured tightly in the binder)

Do not use page protectors.

I understand the rules and selection process for State Horse Show Delegates representing Kent County.

4-H Youth Signature _____

4-H Parent Signature _____

As the 4-H leader of this applicant, I attest this member is in good standing. This applicant exemplifies the sportsmanship and Horsemaster qualities of the Kent County 4-H program.

4-H Leader Signature _____

Show Point Requirements

- ❖ 4 shows (pleasure, speed (barrel), jumping, dressage, equestrian meets) between 8/01/2017 thru 06/22/2018.
- ❖ Points are based on a member/project equine.
- ❖ **Show bill must be included for each show where points are earned**
- ❖ **Show bill MUST BE SIGNED by Show Manager/Show Secretary to be counted.**
- ❖ Placing and number in class must be included on the record sheets below for the points to count.
- ❖ Maximum of 4 classes per show count toward points; maximum of 96 points (4 shows) possible.
- ❖ Only list classes from approved classes listed below.
- ❖ May include multiples of one type of class, i.e. 2 showmanship, 2 saddle seat equitation, etc.
- ❖ *Grand & Reserve and Sweepstakes classes do not count.*
- ❖ Points will be based on 6, 5, 4, 3, 2, 1 placings.

| # in class | 1ST | 2ND | 3RD | 4TH | 5TH | 6 TH |
|---------------------|-----|-----|-----|-----|-----|-----------------|
| ▪ 6 or more entries | 6 | 5 | 4 | 3 | 2 | 1 |
| ▪ 5 entries | 5 | 4 | 3 | 2 | 1 | |
| ▪ 4 entries | 4 | 3 | 2 | 1 | | |
| ▪ 3 entries | 3 | 2 | 1 | | | |
| ▪ 2 entries | 2 | 1 | | | | |
| ▪ 1 entry | 1 | | | | | |

- ❖ Classes that count toward State Show selection:
 - ◆ Equitation and Hunter over Fences/Equitation and Hunter on the Flat/Hunter Hack
 - ◆ Dressage Seat Equitation/Suitable to be a Dressage Horse
 - ◆ Maximum of 4 dressage tests (include copy of complete score sheet)
 - ◆ Showmanship (Hunt Seat, Saddle Seat and/or Western style)
 - ◆ Stock Seat Equitation/Western Horsemanship/Western Pleasure
 - ◆ Hunt Seat/Saddle Seat (English) Equitation/Hunt Seat/Saddle Seat (English) Pleasure
 - ◆ Saddle Seat Pattern (Medal Classes included)
 - ◆ Trail
 - ◆ English/Western Riding/Reining
 - ◆ Pole Bending/Speed and Action/Cloverleaf/Flag/Down and Back/Keyhole
 - ◆ Bareback – any style

Show Points Record Sheets

Show #1

| | | | |
|--|-----------------------------|---------------------|------------------|
| Show Name & Date Maximum of 4 classes (24 pts maximum per show) – <i>Place show bill directly behind this page.</i> | | | |
| Class number and name | # of exhibitors in class | Placing in class | Points Earned |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Show total | | | |

***** Signed show bills must be included for points to count *****

*****Only 4 classes per show may be listed.**

*****Only list classes on approved list.**

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Show #2

| | | | |
|--|-----------------------------|---------------------|------------------|
| Show Name & Date Maximum of 4 classes (24 pts maximum per show) - <i>Place show bill directly behind this page.</i> | | | |
| Class number and name | # of exhibitors in class | Placing in class | Points Earned |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Show total | | | |

***** Signed show bills must be included for points to count**

*****Only 4 classes per show may be listed.**

*****Only list classes on approved list.**

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Show #3

| | | | |
|--|--------------------------|------------------|---------------|
| Show Name & Date Maximum of 4 classes (24 pts maximum per show) - <i>Place show bill directly behind this page.</i> | | | |
| Class number and name | # of exhibitors in class | Placing in class | Points Earned |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Show total | | | |

***** Signed show bills must be included for points to count**

*****Only 4 classes per show may be listed.**

*****Only list classes on approved list.**

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Show #4

| | | | |
|--|-----------------------------|---------------------|------------------|
| Show Name & Date Maximum of 4 classes (24 pts maximum per show) - <i>Place show bill directly behind this page.</i> | | | |
| Class number and name | # of exhibitors in class | Placing in class | Points Earned |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Show total | | | |

***** Signed show bills must be included for points to count**

*****Only 4 classes per show may be listed.**

*****Only list classes on approved list.**

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Scoring Guide

| Section/Elements | Score Possible | Score Achieved |
|--|-----------------------|-----------------------|
| Application – Member Information | 2 | |
| Project Horse Information | 5 | |
| Letter of Recommendation | 5 | |
| KEEP Level – Current Level (previous or current year) | 5 | |
| Application – Check List | 1 | |
| Application – Youth and Parent Signatures | 1 | |
| Application – Leader Signature | 1 | |
| Presentation of Packet (neatness/appearance/required order) | 10 | |
| Application filled out completely & directions followed | 10 | |
| Subtotal of points – must get a <i>minimum of 30 points</i> on above section to be approved as a delegate. | | |
| Show Points –place behind show points record sheets. | 96 | |
| Total Points Possible | 136 | |

Judge's Notes/Comments: _____
