

# DRAFT HORSE

Committee Use Only Back Number _____  Negative Coggins _____  Required Vaccines _____
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## Kent County DRAFT Horse Project

### Declaration Of Project Animal

*Deadline: May Horse Leaders' meeting*

1) Horsemaster Level (check one)

Novice                       Junior                       Senior                       Horsemaster

2) \_\_\_\_\_ 3) \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ 4) \_\_\_\_\_  
 Exhibitor's Name                      Month      Day      Year of Birth                      Years in Project

5) \_\_\_\_\_ 6) \_\_\_\_\_  
 Street Address                      City                      State      Zip                      Phone Number

7) \_\_\_\_\_ 8) \_\_\_\_\_  
 Email Address                      Club Name

9) \_\_\_\_\_ 10) \_\_\_\_\_ 11) \_\_\_\_\_  
 Club Leader                      Leader's Email Address                      Leader's Phone

### PRIMARY PROJECT

12) Check only one                      13) \_\_\_\_\_  
 Pony                      Name of Animal  
 Registered \_\_\_\_\_  
                     (Breed)  
 Non-Registered                      14) \_\_\_\_\_  
                     Age of Animal as of January 1st

15) \_\_\_\_\_  
 Registration number (if registered)

16)  Gelding       Mare       Mare with foal

17) NON-OWNERSHIP AGREEMENT FOR \_\_\_\_\_  
                     Name of Horse or pony

I \_\_\_\_\_ verify that \_\_\_\_\_  
                     Horse Owner                      Exhibitor  
 has my permission to use this animal as a project animal and is responsible  
 for the care and management from May 1<sup>st</sup> of the current project year.

\_\_\_\_\_                      \_\_\_\_\_  
 Signature                      Date

For Club Use

Declaration Fee Submitted?  Yes  No

Amount Submitted: \_\_\_\_\_