

DECLARATION

Committee Use Only
Back Number

Negative Coggins _____
Required Vaccines _____

Kent County Horse Project Declaration of Project Animal

Deadline: May Horse Leaders' meeting

1) Horsemaster Level (check one)

- Novice Walk/Trot Junior Intermediate Senior Intermediate Horsemaster
 Novice Intermediate Junior Advanced Senior Advanced
 Novice Advanced

----- EXPLORERS MUST USE EXPLORER FORM (Age 5 to 8 on Jan 1st) -----

-
- 2) _____ 3) _____ / _____ / _____ 4) _____
Exhibitor's Name Month Day Year of Birth Years in Project
- 5) _____ 6) _____
Street Address City State Zip Phone Number
- 7) _____ 8) _____
Email Address Club Name
- 9) _____ 10) _____ 11) _____
Club Leader Leader's Email Address Leader's Phone
-

PRIMARY PROJECT

- 12) Check only one
- Pony
 Registered Quarter horse
 Registered Arabian
 Registered ½ Arabian
 Registered Appaloosa
 Registered Paint
 Registered Pinto
 Registered Other _____
 Non-Registered
- 13) _____
Name of Animal
- 14) _____
Age of Animal as of January 1st
- 15) _____
Registration number (if registered)
- 16) Gelding Mare Mare with foal

17) NON-OWNERSHIP AGREEMENT FOR _____
Name of Horse or pony

I _____ verify that _____
Horse Owner Exhibitor

has my permission to use this animal as a project animal for the Kent County Youth Fair and is responsible for the care and management of this animal from May 1st of the current project year.

Signature Date

- 18)
 Check here if you will be submitting a double stall request.
Remember that a double stall request must be submitted with appropriate paperwork.

For Club Use

Declaration Fee Submitted? Yes No

Amount Submitted: _____