

Kent County 4-H State Show Delegate Application

If you have a question, please contact a committee member or the county extension office. Please do not contact the state regarding this application.

State Horse Show: Aug 16-18, 2019

Member Information

Member's Name	
Email Address	
Phone #	
Date of Birth	
4-H Age	
Address	
City, Zip Code	
4-H Club	
4-H Leader	
4-H Leader Phone #	
4-H Leader Email	
KEEP Level	

Description of Project Equine

Registered Name of Equine				Barn name	
Breed		Registration #		<input type="checkbox"/> Not Registered	
Color		Year Foaled		Sex	
Equine Height		Equine Weight		Purchase/Lease Date	

Kent County 4-H Horse Leaders State Show Delegate Application Packet

Physical Equine Description	
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I have included the following in my packet. *(Please **check** included elements)*

Check list - Please place information in this order!!!

- Member and project animal information filled out completely
- Letter of Recommendation – place directly behind this page (page 2)
- Copy of Current Level Pattern- place behind the letter of recommendation (page 2)
- Show points - one horse/one rider team – place behind corresponding record sheet.

Kent County Requirements

1) Youth must be enrolled in 4-H by May 1*

- Must be a Kent County 4-H member in good standing
 - Age 13-19 as of January 1, Current Year.
 - Submitted & Paid Declaration Fee to attend KCYF
- Must be KEEP level Novice Intermediate or above; Pattern must be dated **07/01/2019** or prior.
 - Previous year's level of Novice Intermediate or above rating can be used.

2) Application Requirements

- Member and Project Equine Information
- Letter of Recommendation- Must have a hand-written signature
- KEEP Dismounted Skills & Pattern - Novice Int&Adv/Junior/Senior/Horsemaster Level by **07/01/2019**.
- Show points – member/project animal.
 - A minimum of 1 show and a maximum of 4 shows must be attended.
 - Shows must be attended between 08/01/2018 and **07/01/2019**.
 - Ties will be by points earned at the River Run Shows.
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- All pages must be included.
- Applications due by Noon, **07/01/2019**. Applications must be turned into the Extension office.
- Electronic submissions will not be accepted.

Letter of Recommendation:

A leader, coach, instructor, teacher or boss who has spent a significant amount of time with you and can attest to your character, abilities and sportsmanship.

Place Letter of Recommendation directly behind this page (page 2)

Insert copy of Current KEEP Level Rating Pattern:

Please place your most current KEEP pattern behind the letter of recommendation.

Due Date **07/01/19** by Noon @ Kent County Extension Office

Page 2 of 8

Kent County 4-H Horse Leaders State Show Delegate Application Packet

All pages of application must be included and in numerical order.

Do not use a 3-ring binder larger than 1/2"; a nice simple, small binder is appreciated.

All pages (including show bills, letter of recommendations, etc must be secured tightly in the binder)

Do not use page protectors.

I understand the rules and selection process for State Horse Show Delegates representing Kent County.

4-H Youth Signature _____

4-H Parent Signature _____

As the 4-H leader of this applicant, I attest this member is in good standing. This applicant exemplifies the sportsmanship and Horsemaster qualities of the Kent County 4-H program.

4-H Leader Signature _____

Show Point Requirements

- ❖ 4 shows (pleasure, speed (barrel), jumping, dressage, equestrian meets) between 8/01/2018 thru 07/01/2019.
- ❖ Points are based on a member/project equine.
- ❖ **Show bill must be included for each show where points are earned**
- ❖ **Show bill *MUST BE SIGNED* by Show Manager/Show Secretary to be counted.**
- ❖ Placing and number in class must be included on the record sheets below for the points to count.
- ❖ Maximum of 4 classes per show count toward points; maximum of 96 points (4 shows) possible.
- ❖ Only list classes from approved classes listed below.
- ❖ May include multiples of one type of class, i.e. 2 showmanship, 2 saddle seat equitation, etc.
- ❖ *Grand & Reserve and Sweepstakes classes do not count.*
- ❖ Points will be based on 6, 5, 4, 3, 2, 1 placings.

# in class	1ST	2ND	3RD	4TH	5TH	6 TH
6 or more entries	6	5	4	3	2	1
5 entries	5	4	3	2	1	
4 entries	4	3	2	1		
3 entries	3	2	1			
2 entries	2	1				
1 entry	1					

- ❖ Classes that count toward State Show selection:
 - ◆ Equitation and Hunter over Fences/Equitation and Hunter on the Flat/Hunter Hack
 - ◆ Hunt Seat Discipline
 - ◆ Discipline Rail/Command Class
 - ◆ Dressage Seat Equitation/Suitable to be a Dressage Horse
 - ◆ Maximum of 4 dressage tests (include copy of complete score sheet)
 - ◆ Showmanship (Hunt Seat, Saddle Seat and/or Western style)
 - ◆ Stock Seat Equitation/Western Horsemanship/Western Pleasure
 - ◆ Hunt Seat/Saddle Seat (English) Equitation/Hunt Seat/Saddle Seat (English) Pleasure
 - ◆ Saddle Seat Pattern (Medal Classes included)
 - ◆ Trail and English/Western Riding/Reining
 - ◆ Pole Bending/Speed and Action/Cloverleaf/Flag/Down and Back/Keyhole
 - ◆ Bareback – any style

Show Points Record Sheets

Show #1

Show Name & Date Maximum of 4 classes (24 pts maximum per show) – <i>Place show bill directly behind this page.</i>			
Class number and name	# of exhibitors in class	Placing in class	Points Earned
Show total			

***** Signed show bills must be included for points to count *****

***** Only 4 classes per show may be listed.**

***** Only list classes on approved list.**

Kent County 4-H Horse Leaders State Show Delegate Application Packet

Show #2

Show Name & Date Maximum of 4 classes (24 pts maximum per show) - <i>Place show bill directly behind this page.</i>			
Class number and name	# of exhibitors in class	Placing in class	Points Earned
Show total			

****** Signed show bills must be included for points to count***

****** Only 4 classes per show may be listed.***

****** Only list classes on approved list.***

Kent County 4-H Horse Leaders State Show Delegate Application Packet

Show #3

Show Name & Date Maximum of 4 classes (24 pts maximum per show) - <i>Place show bill directly behind this page.</i>			
Class number and name	# of exhibitors in class	Placing in class	Points Earned
Show total			

***** Signed show bills must be included for points to count**

*****Only 4 classes per show may be listed.**

*****Only list classes on approved list.**

Kent County 4-H Horse Leaders State Show Delegate Application Packet

Show #4

Show Name & Date Maximum of 4 classes (24 pts maximum per show) - <i>Place show bill directly behind this page.</i>			
Class number and name	# of exhibitors in class	Placing in class	Points Earned
Show total			

***** Signed show bills must be included for points to count**

*****Only 4 classes per show may be listed.**

*****Only list classes on approved list.**

Scoring Guide

Kent County 4-H Horse Leaders State Show Delegate Application Packet

Section/Elements	Score Possible	Score Achieved
Application – Member Information	2	
Project Horse Information	5	
Application – Check List	1	
Letter of Recommendation	5	
KEEP Level – Current Level (previous or current year)	5	
Application – Youth and Parent Signatures	1	
Application – Leader Signature	1	
Presentation of Packet (neatness/appearance/required order)	10	
Application filled out completely & directions followed	10	
Subtotal of points – must get a <i>minimum of 30 points</i> on above section to be approved as a delegate.		
Show Points –place behind show points record sheets.	96	
Total Points Possible	136	

Judge's Notes/Comments: _____
