DRAFT HORSE

Committee Use Only
Back Number

_____

Negative Coggins_____

Required Vaccines_____

Kent County **DRAFT** Horse Project

Declaration Of Project Animal

Deadline: May Horse Leaders' meeting

1) Horsemaster Level (check one)

[ ] Novice [ ] Junior [ ] Senior [ ] Horsemaster

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2) _____ 3) _____/_____/_____ 4) _____
Exhibitor's Name Month Day Year of Birth Years in Project

5) _____ 6) _____
Street Address City State Zip Phone Number

7) _____ 8) _____
Email Address Club Name

9) _____ 10) _____ 11) _____
Club Leader Leader's Email Address Leader's Phone

DRAFT PROJECT

12) Check only one

[ ] Pony
[ ] Registered _____
(Breed)
[ ] Non-Registered

13) _____
Name of Animal

14) _____
Age of Animal as of January 1st

15) _____
Registration number (if registered)

16) [ ] Gelding [ ] Mare [ ] Mare with foal

17) NON-OWNERSHIP AGREEMENT FOR_____
Name of Horse or pony

I_____ verify that _____
Horse Owner Exhibitor
has my permission to use this animal as a project animal and is responsible for the care and management from May 1st of the current project year.

_____ _____
Signature Date

For Club Use

Declaration Fee Submitted? [ ] Yes [ ] No Amount Submitted: _____

Revised December 23, 2018