

HORSELESS

Committee Use Only
Back Number

Kent County Horseless Project Declaration Of Project Animal *Deadline: May Horse Leaders' meeting*

1) KEEP Level (check one)

Novice

Junior

Senior

----- EXPLORERS MUST USE EXPLORER FORM (Ages 5 to 7 on Jan 1st) -----

2) _____ 3) _____ / _____ / _____ 4) _____
Exhibitor's Name Month Day Year of Birth Years in Project

5) _____ 6) _____
Street Address City State Zip Phone Number

7) _____ 8) _____
Email Address Club Name

9) _____ 10) _____ 11) _____
Club Leader Leader's Email Address Leader's Phone

- The purpose of this form is to declare the above member as participating in the Horseless Project.
- A similar form is used to declare a member who is participating in the Horse Project.
- This will give the Horseless Project Member experience in filling out the appropriate forms.
- For this Project there will be further requirements to be completed.
- See your leader for more information.

For Club Use

Declaration Fee Submitted? Yes No

Amount Submitted: _____

Revised March 26, 2019