DECLARATION - MINI

Committee Use Only
Back Number

_____

Negative Coggins _____
Required Vaccines _____

Kent County Miniature Horse Project
Declaration of Project Animal

Deadline: May Horse Leaders' meeting

1) Horsemaster Level (check one)

[ ] Novice Walk/Trot [ ] Junior Intermediate [ ] Senior Intermediate [ ] Horsemaster
[ ] Novice Intermediate [ ] Junior Advanced [ ] Senior Advanced
[ ] Novice Advanced

---------- **EXPLORERS (Age 5 to 7 on Jan 1st) NOT ELIGIBLE**----------

2) _____ 3) _____/_____/_____ 4) _____
Exhibitor's Name Month Day Year of Birth Years in Project

5) _____ 6) _____
Street Address City State Zip Phone Number

7) _____ 8) _____
Email Address Club Name

9) _____ 10) _____ 11) _____
Club Leader Leader's Email Address Leader's Phone

MINIATURE HORSE PROJECT

12) Check only one
Height requirement: 38" & under

[ ] Registered _____
[ ] Non-Registered

13) _____
Name of Animal

14) _____
Age of Animal as of January 1st

15) _____
Registration number (if registered)

16) [ ] Gelding [ ] Mare [ ] Mare with foal

17) NON-OWNERSHIP AGREEMENT FOR_____
Name of Miniature Horse

I_____ verify that _____
Miniature Horse Owner Exhibitor

has my permission to use this animal as a project animal for the Kent County Youth Fair and is responsible for the care and management of this animal from May 1st of the current project year.

_____ _____
Signature Date

For Club Use

Declaration Fee Submitted? [ ] Yes [ ] No Amount Submitted: _____

Revised November 14, 2018