

K.E.E.P. RIDER PROJECT BOOK

Ages 10-11 as of January 1 of Current year

4H Motto "To Make The Best Better"

*Information to complete the Equine Project Book is located in the Horses & Horsemanship and Horse Science books that are available at the MSU Extension Office.

Immunization information can be found at the Kent County Horse Leader's website - <http://www.kentcountyhorseleaders.com> "Immunization and Coggin's Guidelines".

First Aid information can be found at: www.extension.org/pages/10303/basic-first-aid-kit-for-horses

Questions should be directed to your Club Leader who may request clarification from the Project Book Committee.

PLEASE DO NOT USE PAGE PROTECTORS ON THESE PAGES.
PAGE PROTECTORS CAN BE USED ON PHOTO PAGES
AND EXTRA CREDIT REPORTS.

PLEASE KEEP PAGES IN NUMERICAL ORDER.

PLEASE DO NOT USE A BINDER LARGER THAN 1" UNLESS
THE ADDITIONAL REPORTS REQUIRE A BIGGER BINDER

KENT COUNTY YOUTH FAIR EXHIBIT TAG					
Project	Equine Record Book				
Dept	16	Section	02	Class #	1601
Exhibitor Name					
Club Name					
Exhibitor #					
A	B	C	Honorable Mention		Outstanding

GENERAL INFORMATION AND INSTRUCTIONS

Properly kept records are a vital part of equine ownership. Records give a clear picture of what you have invested in the project. Records also provide you with accurate facts about your equine project. Because your equine is intended to be your year-long project, the Project Book should begin September 1st. However, there are exceptions, such as a change in equine or obtaining an equine later in the project year. You are responsible for writing an explanation for the judge.

- All signatures are required.** The parent signature may be waived if the 4H member is 18 years of age or older but you are responsible for writing an explanation.
- A score of 70% or higher with all pages complete is required to compete at the Kent County Youth Fair for awards, trophies or ribbons.**

- ❖ The book may be decorated or enhanced as long as all pages are included and kept in order. Additional pages, photos and memories must be at the end of the project book.
- ❖ Do not include pages from previous years unless they are part of a story or report you are including. *"Previous Year" is defined as information prior to the Project Book deadline date of last year. (You may use last year's pictures and show records from fair.)*
- ❖ The Equine Project Book must be bound in some fashion. No loose pages please.
- ❖ Clearly label reports and stories. Reports and stories must include the date authored.
- ❖ You must use the project book for the current calendar year.
- ❖ BONUS options include: Community Service Project Report, In-Depth Story or Report, additional Photographs, Exceptional Organization and Creativity, Additional Education experiences. You can earn up to 45 Extra Points.
- ❖ 4H age is the member's age as of January 1st of the current 4H year.
- ❖ Years in equine project do not include years as an Explorer but does include the current year.

If you have questions that are not covered, please consult with your leader. Your leader may direct their questions to the Project Book Committee.

RECORDKEEPING DATES

Project Book Began on (should be September 1):
Date Project Book was completed:

RIDER INFORMATION

Name:		
Address:		City/State/Zip:
Date of Birth:	4H Age:	Years in Horse Project:
Exhibitor #	4H Club Name:	
4H Club Leader:		Leader Phone #
KEEP Level (Check all that apply):		
<input type="checkbox"/> Walk Trot	<input type="checkbox"/> Novice Intermediate	<input type="checkbox"/> Novice Advanced
<input type="checkbox"/> Junior Intermediate	<input type="checkbox"/> Junior Advanced	<input type="checkbox"/> Senior Intermediate
<input type="checkbox"/> Senior Advanced	<input type="checkbox"/> Horsemaster	<input type="checkbox"/> Miniature Equine

PLACE FULL BODY PHOTO OF PRIMARY PROJECT EQUINE HERE

SIDE VIEW OF EQUINE

NO SADDLE OR RIDER

A photo of your project animal is required.
Photo should show entire equine clearly.

PRIMARY EQUINE INFORMATION

Name of Equine:	Equine's Nickname:	
Breed:	Registration #	Not Registered: <input type="checkbox"/>
Color:	<input type="checkbox"/> Mare <input type="checkbox"/> Gelding	Year Foaled:
Equine's Height:	Equine's Weight:	
Purchase Date:	OR Lease Date:	
Describe your equine using proper terminology for breed, color, sex, markings, etc. (example: I ride an American Paint Quarter Horse who is a tobiano and white Gelding, etc.)		

EQUINE HEALTH

Veterinarian Name:	Phone #:
Did your equine get hurt or sick this year?	
If YES, describe it:	
If your equine gets a minor cut, what kind of medication or ointment do you use?	

VITAL SIGNS *Have someone help you take your equine's vital signs*

My equine's temperature is:	Respiration is:	Pulse is:
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IMMUNIZATIONS Please consult with your Club leader for the minimum requirements for Kent County Fair.

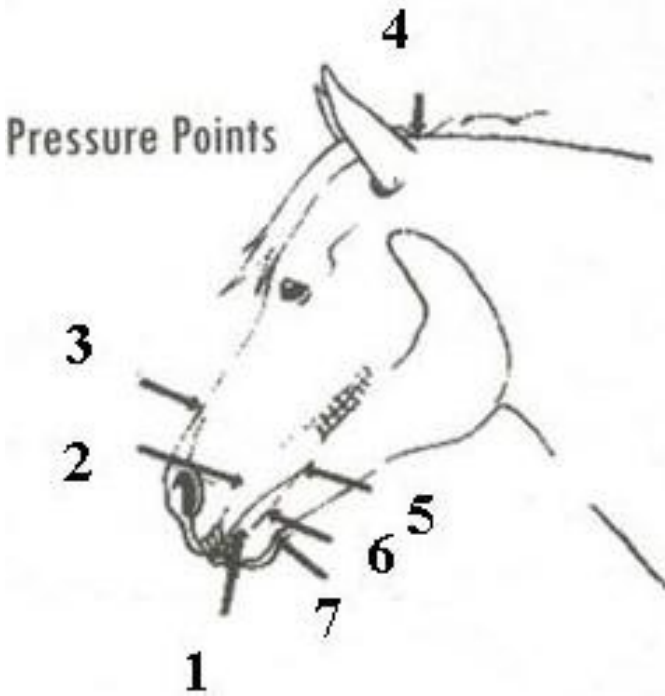
What does "immunization" mean?
Why do you immunize your equine?

DEWORMING

Why do you deworm your equine?
How do you deworm your equine (paste, pelleted, tubing, natural)?

DENTAL CARE "TEETH"

Equine Dentist or Vet's Name:	Phone #
What does the term "float" mean for an equine?	



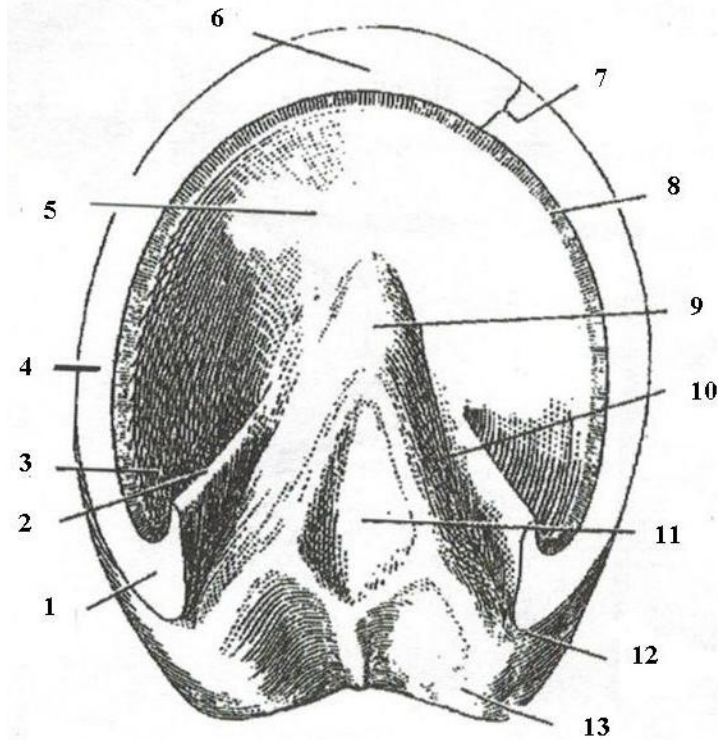
PRESSURE POINTS: Name the seven (7) pressure points indicated in the above diagram.

1.	
2.	
3.	
4.	
5.	
6.	
7.	

Picture from *Horses and Horsemanship* book, Chapter Six

HOOF CARE PICTURE FROM HORSES AND HORSEMANSHIP BOOK, CHAPTER TEN

Farrier's Name:	Phone #
How often do you get your equine's hooves trimmed?	
Does your equine have shoes?	
If yes, why do you have shoes put on your equine?	



HOOF DIAGRAM

1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	
11.	
12.	
13.	

LIST 10 ITEMS THAT SHOULD BE INCLUDED IN A FIRST AID KIT

www.extension.org/pages/10303/basic-first-aid-kit-for-horses

1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	

NUTRITION AND BEDDING

Describe where your equine lives.
What kind of barn or shelter does your equine have?
Describe your equine's bedding.
Describe your equine's grain.
Describe your equine's hay.
What kinds of medicine, special supplements, salt or mineral blocks, does your equine get and why?
What kind of treats does your equine get?

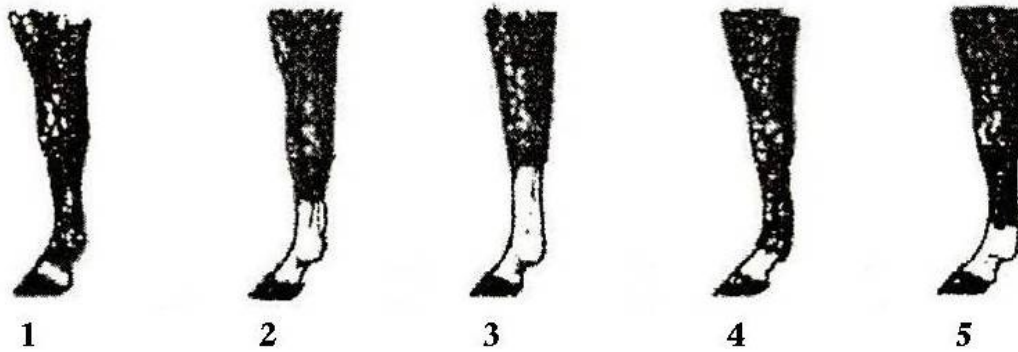
COLOR MARKINGS *Horses and Horsemanship book, Chapter One*

Correctly name these common face markings of the equine.



	&		&	
--	---	--	---	--

Correctly name these common leg markings of the equine.



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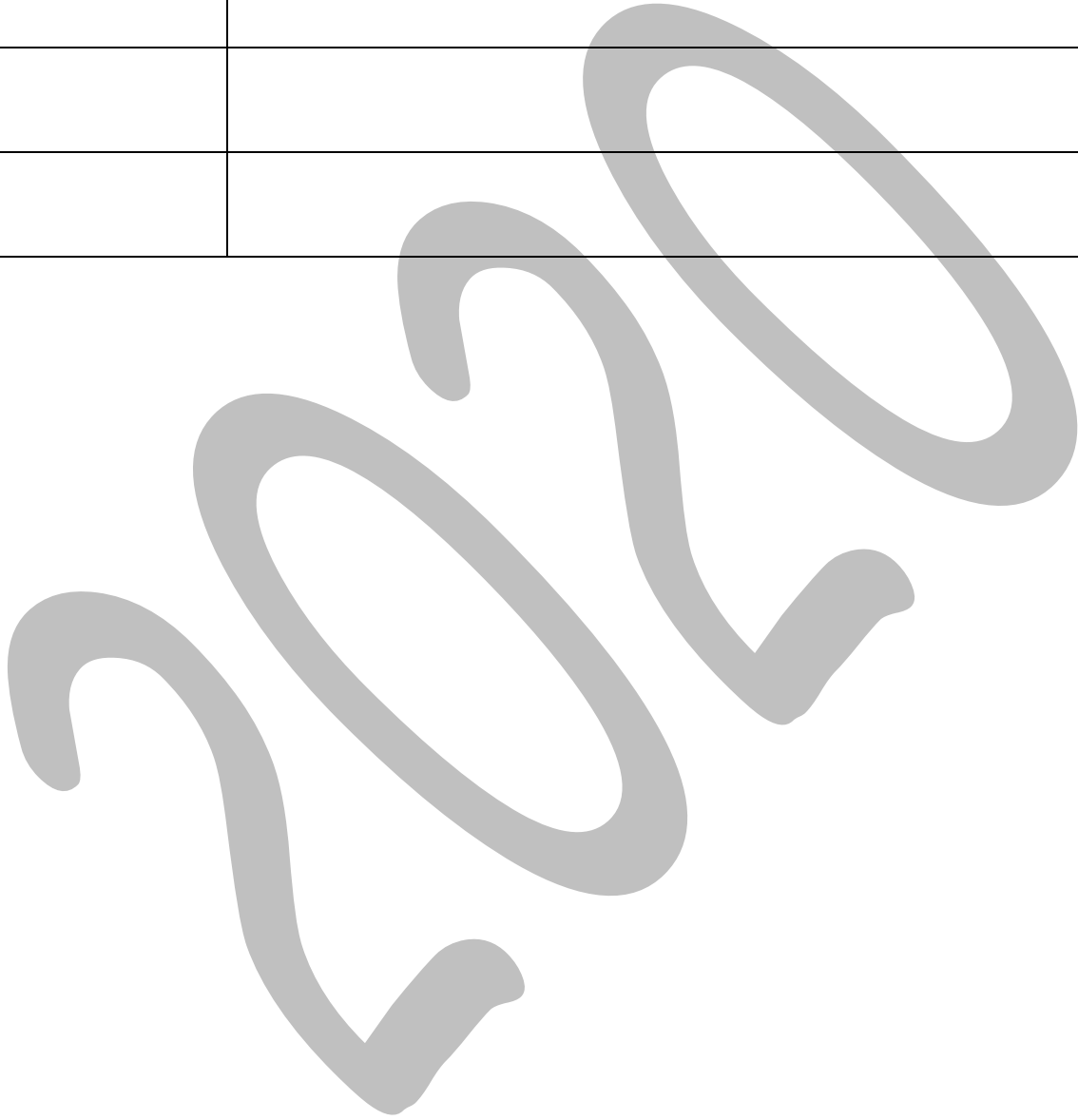
GAITS Explain the number of beats and order of foot fall for each gait: *Horses and Horsemanship book, Chapter Four*

	Number of Beats	Describe the order of foot fall for each gait:
Walk		
Jog/Trot		
Lope/Canter		
Gallop/Run		
Pace		

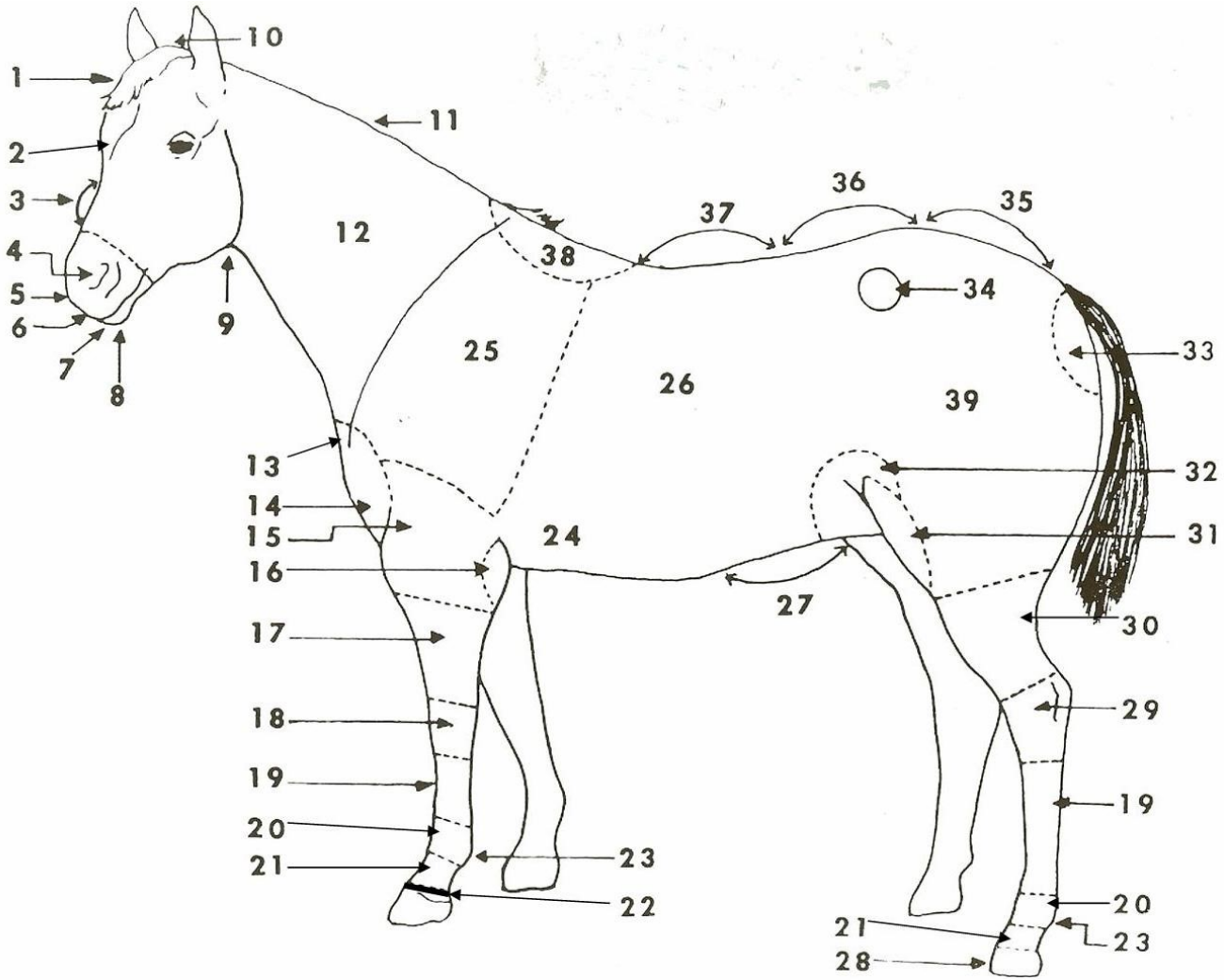
Horses and Horsemanship book, Chapter Five

List the four NATURAL riding aids and explain the importance of each one.

	Natural Aid	Importance of each
1.		
2.		
3.		
4.		



STRUCTURE OF THE EQUINE *Horses and Horsemanship book, Chapter Two*



Locate and identify the missing parts of the equine.

1	Click or tap here to enter text.	11	Click or tap here to enter text.	21	Click or tap here to enter text.	31	Click or tap here to enter text.
2	Click or tap here to enter text.	12	Click or tap here to enter text.	22	<u>Coronet Band</u>	32	<u>Flank</u>
3	<u>Bridge of nose</u>	13	Click or tap here to enter text.	23	<u>Ergot/Fetlock</u>	33	Click or tap here to enter text.
4	Click or tap here to enter text.	14	<u>Chest</u>	24	Click or tap here to enter text.	34	Click or tap here to enter text.
5	Click or tap here to enter text.	15	<u>Arm</u>	25	Click or tap here to enter text.	35	Click or tap here to enter text.
6	Click or tap here to enter text.	16	Click or tap here to enter text.	26	Click or tap here to enter text.	36	<u>Loin</u>
7	Click or tap here to enter text.	17	<u>Forearm</u>	27	<u>Abdomen</u>	37	Click or tap here to enter text.
8	<u>Under Lip</u>	18	Click or tap here to enter text.	28	Click or tap here to enter text.	38	Click or tap here to enter text.
9	Click or tap here to enter text.	19	<u>Cannon</u>	29	Click or tap here to enter text.	39	<u>Thigh/Quarter</u>
10	Click or tap here to enter text.	20	<u>Ankle</u>	30	<u>Gaskin</u>		

HORSE CONFORMATION: *Horses and Horsemanship book, Chapter Two*

Fill in the Blank using the word bank below

1. Judge's must know the _____ of an equine and their _____.
2. Judge's must know which _____ are the most important and the most desirable _____ of each.
3. Judge's must weigh the _____ and _____ points of each horse.
4. Conformation includes _____, _____, _____, and _____.
5. Conformation also includes _____ and _____ of the various parts of the body.

Bad	Balance	Form
Form	Good	Location
Muscling	Parts	Parts
Proportion	Structural Smoothness	Type

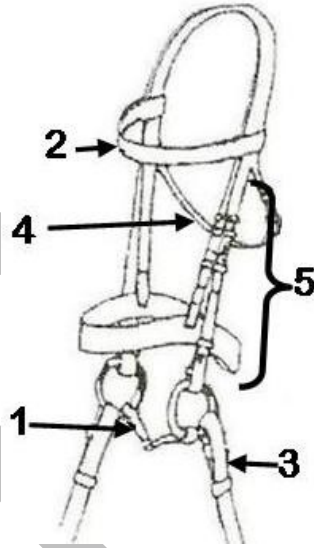
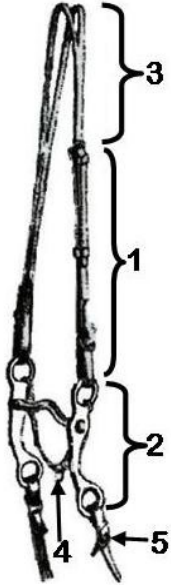
Short Answer Questions:

1. What are the two parts of muscling?
2. A balanced appearance comes from what two parts of the horse appearing to be nearly equal size and development?
3. What term is used when all parts of a horse blend together well and the muscling is long and tapering?
4. Action: In all breeds the motion should be what two things?
5. Action is affected by these two parts of the equine?

Feet	Forequarter	Hindquarter
Legs	Quality	Quantity
Smoothness	Straight	True

RIDING EQUIPMENT *Horses and Horsemanship book, Chapter Six*

Locate and identify the 5 parts of EACH bridle.



WESTERN	HUNT SEAT SNAFFLE BRIDLE
1	1
2	2
3	3
4	4
5	5

EQUIPMENT AND SUPPLIES

What equipment or supplies did you purchase or borrow for your equine this year?

I am a horseless member.

Item:	Who purchased the item or from whom did you borrow it?

SHOW RECORD

Date	Show	Class	Placing

I WAS NOT ABLE TO SHOW THIS YEAR. PLEASE EXPLAIN:

I am a horseless member.

SAFETY – Fill in the blank. Use the words in the table. *Horses and Horsemanship book, Chapter Eleven*

1.	Always make sure to check this before mounting your equine	
2.	Make sure to do this in a clear area	
3.	Never walk under this when the equine is tied	
4.	Approved with harness fastened should be worn when mounted	
5.	These equine and novice riders do not make the best match at horse shows	
6.	Never do this up and down hills	
7.	Always walk here when you lead your equine	
8.	Never walk or stand here	
9.	Keep your head in the clear when doing this.	

Bridling	Behind	Beside
Canter	Cinch	Green
Helmets	Mount	Rope

EDUCATIONAL EXPERIENCE

Write about a seminar, clinic, informational book(s), meeting presentation, article, etc.

Date	Source (YouTube, Magazine, Website, Event, i.e.) :
Topic/Title:	
What did you learn?	

CLUB & MOUNTED MEETING ATTENDANCE & INSTRUCTION &/OR RIDING LESSONS

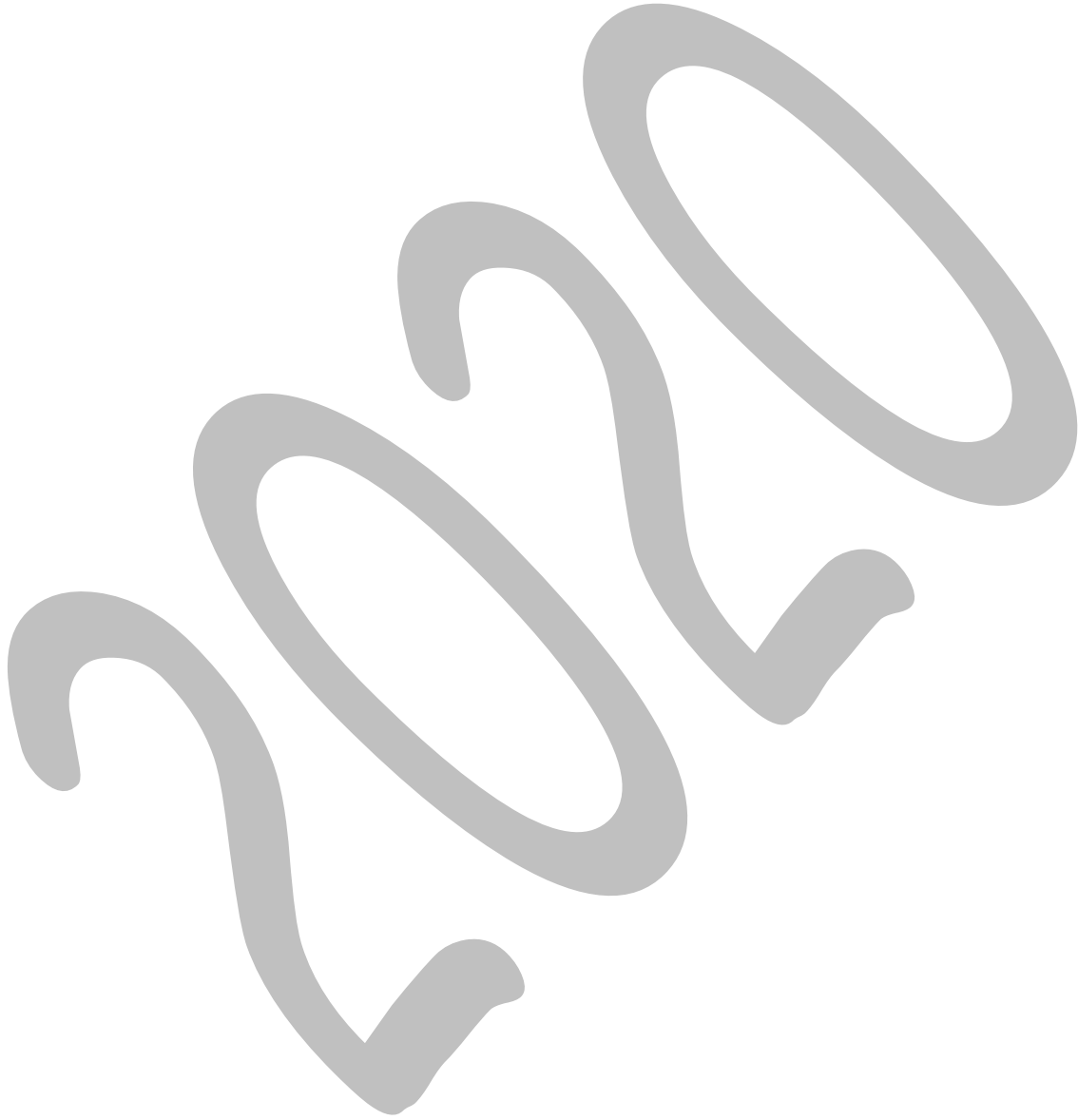
Date	Meeting Topics	Time Spent

Attach extra page(s) if necessary

EQUINE REPORT OR STORY ABOUT YOUR PROJECT ANIMAL

Report or Story must be equine-related. Topics could be about your project animal, something you learned about equines at a training session, a personal experience you had, etc. Attach extra page(s) if necessary.

Subject/Title/Date:



REQUIRED SIGNATURES

As a 4H Member, I verify that I have read the requirements and instructions for completion of this Project Book and I understand that I must score 70% or higher in the requirements to complete the project and compete for awards. By signing, I agree with and understand the requirements of this project.

MEMBER'S SIGNATURE:

PARENT'S SIGNATURE:

Parent Comments:

By signing my name as leader of the club I verify that this member:

- Is in good standing with the club
- Has read and understands the Requirements and knows a score of 70% or higher is required to compete for awards.
- Has read and understands the instructions for completing the project book
- Completed this project book in the current year to the best of the member's ability.

LEADER'S SIGNATURE:

REQUIRED DOCUMENTS

Please place the documents directly behind this page and in this order.

IMMUNIZATIONS

The record should CLEARLY list all the DISEASES the equine project has been vaccinated for.

COGGIN'S TEST

KEEP SKILLS EVALUATIONS

Dismounted and Mounted
Must Score 80% or better to move up

Keep a copy for your records.

You will need it for next year's book unless you move to a new level.

Failure to include these documents will exclude the member from receiving an Honorable Mention or Outstanding Ribbon.

K.E.E.P. RIDER PROJECT BOOK SCORE CARD

SCORER MUST CONTACT 4H LEADER IF COGGINS AND VACCINATIONS ARE NOT CURRENT OR ARE MISSING

RECORDKEEPING	Points Possible	Section Subtotal	Points Earned
Recordkeeping Dates	2		
Rider Information	11		
Equine Information	11		
REQUIRED full body photograph of project animal	5	29	
HORSE HEALTH			
Vet Information	5		
Vital Signs	3		
Immunization Questions	2		
Deworming	2		
Dental Care	3		
Pressure Points	7		
Hoof Care	5		
Hoof Diagram	13		
First Aid Kit	10	50	
NUTRITION & BEDDING			
Description of living conditions/barn/shelter	2		
Description of Bedding	1		
Description of Grain	1		
Description of Hay	1		
Description of Medicine/Supplements/Salt/Mineral Blocks	1		
Description of Treats	1	7	
COLOR MARKINGS & PHYSICAL STRUCTURE			
Color/Markings Chart Face and Legs	10		
Gaits/Natural Aids	18		
Structure of the Horse Diagram	39		
Horse Conformation Word Search	21		
Bridle Diagrams	10	98	
EXPERIENCE/EDUCATION			
Equipment and Supplies	3		
Show Record	3		
Safety Questions	9		
Educational Experiences	4		
4H Club Meeting attendance & Instruction and Lessons	4		
Detailed Equine Report or Story	5		
All required signatures	3	31	
REQUIRED DOCUMENTS			
Immunization Documentation(s)	10		
MUST HAVE CURRENT YEAR REQUIRED VACCINATIONS			
Coggins Test Documentation	10		
(SEPT. 1 OF PREVIOUS YEAR THROUGH CURRENT FAIR YEAR)			
KEEP Skills Evaluation	10	30	
PROJECT BOOK TOTAL Must achieve 70% (171 pts.) or more in this section		245	

Community Service Report	5		
In-Depth Report or Story (1-5pts. for each report. Must be dated and completed in current 4H year. Maximum 10pts.) Points awarded are based on effort and completeness.	10		
Photo section displaying 4H member and equine project in current 4H year 1 pt per picture up to five pictures.	5		
<u>EXCEPTIONAL</u> organization, creativity	10		
Extra Educational Experiences (5 pts. Each; 15 pts Maximum)	15		
Total possible bonus points awarded		45	
GRAND TOTAL FROM ALL SECTIONS		290	

Honorable Mention (ribbon) is awarded for Project Books receiving more than 251 points and only if ALL required elements are completed.

A = 220-245

B = 196-219

C = 171-195

E = 0-170 A score of 70% or more is needed to complete the horse project. If the horse project is considered incomplete, youth may exhibit at the youth fair, however participation will be considered Exhibition, meaning no eligibility for ribbons or trophies.

Failure to meet requirements: will not be allowed to compete for awards/ribbons/trophies at Fair.

Outstanding Award (ribbon)

Top 10% of the 8-9 year old project books

Top 10% of the 10-11 year old project books

Top 10% of the 12-15 year old project books

Top 10% of the 16 & over project books

Questions about this score can be directed to: _____

Comments from judge: