

EXPLORER

Committee Use Only
Back Number

EXPLORER
Age 5 to 8 as of Jan 1st

Kent County Horse Project Explorer Declaration Of Project Animal And Mentor

Deadline: May 1st to the 4-H Office or at
The May Horse Leaders' meeting

Kent County Extension Office
775 Ball NE
Grand Rapids, MI 49503

1) _____ 2) _____/_____/_____ 3) _____
Exhibitor's Name Month Day Year of Birth Years in Project

4) _____ 5) _____
Street Address City State Zip Phone Number

6) _____ 7) _____
Email Address Club Name

8) _____ 9) _____ 10) _____
Club Leader Leader's Email Address Leader's Phone

PRIMARY PROJECT

11) Check only one
 Pony
 Registered Quarter horse
 Registered Arabian
 Registered ½ Arabian
 Registered Appaloosa
 Registered Paint
 Registered Pinto
 Registered Other _____
 Non-Registered

12) _____
Name of Animal

13) _____
Age of Animal as of January 1st

14) _____
Registration number (if registered)

15) Gelding Mare Mare with foal

16) NON-OWNERSHIP AGREEMENT FOR _____
Name of Horse or pony

I _____ verify that _____
Horse Owner Exhibitor
has my permission to use this animal as a project animal for the Kent County Youth Fair and is responsible for the care and management of this animal from May 1st of the current project year.

Signature

Date

In accordance with the rules and regulations for the Kent County Explorer Program, all exhibitors participating in the Kent County Horse Program at the Kent County Youth Fair must have a mentor. Please refer the to the Explorer/mentor Program Guidelines (available in the 4-H office) for further details.

17) _____
Mentor's Name Age (Must be 13 or older)

18) _____
Name of Explorer's Parent or Guardian Phone Number

19) _____
Name of Explorer's Alternate Parent Phone Number

20) ANIMAL USED FOR THIS PROGRAM WILL BE:
Brought in for the day
(Negative coggins and immunizations must be)
(supplied the same day as record books are due.)
An animal already present on the grounds

Explorer Declaration Fee Submitted? Yes No

Amount Submitted: _____