DECLARATION

| | Committee Use Only Back Number Negative Coggins | Kent County Horse Project Declaration of Project Animal Deadline: May 1 st to the 4-H Office or at The May Horse Leaders' meeting | | | | | | | |
|-------------------------|--|---|---|---------------|---------|-------------|-------|---|--|
| | 3 in 1 Vaccine | 1) Horsemaster Level | l (check one | <u>></u>) | | ķ | | ounty Extension Office 775 Ball NE and Rapids, MI 49503 | |
| [| Novice Walk/Trot [] Junior Int [] Novice Intermediate [] Junior Ac [] Novice Advanced | termediate [] Senior Intermediate [] Horsemaster dvanced [] Senior Advanced EXPLORERS MUST USE EXPLORER FORM (Age 5 to 8 as of Jan 1st) | | | | | | | |
| 2) | Exhibitor's Name | | 3) | / | /_ | | _4) | Years in Project | |
| | Exhibitor's Name | | | Month | Day | Year of Bir | th | Years in Project | |
| 5) | Street Address | City | | Sta | te | 6) | | Phone Number | |
| 7 | | · | 8) | | | • | | | |
| ', | Email Address | | 8) | | | | | | |
| 9 | 10) | | | | | 1 | 1) | | |
| | Club Leader | Leader's Email Address | | | | | , | Leader's Phone | |
| [[[[[]]]]] I h | Horse Owner as my permission to use | 13) 14) 15) 16) ENT FOR this animal sible for the oject year. | 16) [] Gelding [] Mare [] Mare with foal IT FOR | | | | | | |
| | | Signa | ture of | Horse Ow | ner | | | Date | |
| | Check here if you will be see *Remember that a double stall Declaration Fee Submitted? Yes | request must be s | submitted | - | oropria | | vork. | | |