

# HORSELESS

## Kent County Horseless Project

### Declaration Of Project Animal

*Deadline: May 1<sup>st</sup> o the 4-H Office or at  
The May Horse Leaders' meeting*

Kent County Extension Office  
775 Ball NE  
Grand Rapids, MI 49503

1) Horsemaster Level (check one)

Novice

Junior

Senior

-----EXPLORERS MUST USE EXPLORER FORM (Ages 5 to 8 on Jan 1st)-----

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2) _____	3) _____ / _____ / _____	4) _____
Exhibitor's Name	Month Day Year of Birth	Years in Project
5) _____	_____	6) _____
Street Address	City State Zip	Phone Number
7) _____	8) _____	
Email Address	Club Name	
9) _____	10) _____	11) _____
Club Leader	Leader's Email Address	Leader's Phone

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- The purpose of this form is to declare the above member as participating in the Horseless Project.
- A similar form is used to declare a member who is participating in the Horse Project.
- This will give the Horseless Project Member experience in filling out the appropriate forms.
- For this Project there will be further requirements to be completed.
- See your leader for more information.

Declaration Fee Submitted?  Yes  No

Amount Submitted: \_\_\_\_\_