

Horse Leader's Monthly Meeting – June 4, 2015

Attendance: Key: X = Attended Blank = Absent

Please remember to sign in on the attendance sheet!

- | | | |
|---|---|---|
| <input checked="" type="checkbox"/> A Canterin' Commotion | <input checked="" type="checkbox"/> Horsin' Around | <input checked="" type="checkbox"/> Stablemates |
| <input checked="" type="checkbox"/> A Step Ahead | <input checked="" type="checkbox"/> Leather N Lace | <input checked="" type="checkbox"/> Steel Horses |
| <input checked="" type="checkbox"/> Bit by Bit | <input checked="" type="checkbox"/> Perfect Partners | <input checked="" type="checkbox"/> Team Meadowview |
| <input type="checkbox"/> Blue Ribbon Riders | <input checked="" type="checkbox"/> Rainbow Riders | <input checked="" type="checkbox"/> Train N Rein |
| <input checked="" type="checkbox"/> Country Cowboys | <input checked="" type="checkbox"/> Ridge Riders | <input checked="" type="checkbox"/> Wind Riders |
| <input checked="" type="checkbox"/> Denim & Dust | <input checked="" type="checkbox"/> Rockin' Horse | <input type="checkbox"/> Horse Superintendent |
| <input checked="" type="checkbox"/> Dream Riders | <input checked="" type="checkbox"/> Saddle Up Country | <input checked="" type="checkbox"/> MSU Educator |
| <input checked="" type="checkbox"/> Friends & Neighbors | <input checked="" type="checkbox"/> Showcase Riders | |
| <input checked="" type="checkbox"/> Galloping Riders | <input type="checkbox"/> Slow Lopin Riders | |
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Call to Order w/ Pledges by Carolyn at 7:30 p.m.

Secretary's Report by Carolyn

Motion to Accept: by ___Kathy___ MSC by Matt

Treasurer's Report by Adela

Motion to Accept: by ___Kathy___ MSC by Holli

Extension Office: by Glenda Kilpatrick -There was a list circulating for leaders to update information on their clubs. Glenda also reported that there has only been one application for the Bunn Scholarship so far. Leaders need to remind seniors of this opportunity.

Fair Board Report: Release time will be 5:00. Exercise Arenas will be available all day.

Old Business:

Horse Camp-June 29 & 30-17 kids are signed up. People need to sign up by June 8 for a t-shirt. Glenda will take applications 1 week beyond that.

Showmanship Clinic-went well. !8 people attended.

Speed Clinic-June 13-15 have signed up.

Horsemaster Educational resource topics must be approved by the horsemaster committee by June 1.

New Business:

Due Dates-Fees tonight, State Delegates-June 26, Project books-July 10.

Sponsorship and Banner Fundraising-Need artwork for banners by July 1. Business cards are too small-detail will now show.

Fair Work Schedule-sign-ups tonight.

Committee Updates-Capitol Improvements-we do not need to buy a groomer for the arena. KFNO-good 1st show. Pattern books available for \$2. Marty suggested giving \$100 gift card to Tammy at the end of the KFNO season. Motion carried. Youth-Posters can be done by clubs again. They can pick the subject, and must laminate them. Explorers patterns are done. Carolyn will look over. Contesting-Carolyn has timers. Flour is available. All other committees are in good shape.

Buildings and grounds-Galloping Riders-Concession Stand, Perfect Partners-Flowers, Rockin' Horse-Round-up weed killer, Team Meadowview-Seating area, Bit by Bit-Posting board and announcer's booth.

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Kathy Covert mentioned that website is not always updated. Suggested that committee chairs can update Brian when needed.

Candice provided a great clarification sheet for leaders on the Project and KEEP requirements. Thank you Candice!

- All members must complete a project book – wrangler, rider or equestrian.
- KEEP NWT through SA members put requirements in the project book in the proper sequence. Leader – if the member is not moving up, please make a note in their book.
- Jumping evaluations are to be turned into the jumping committee. Do not put in project books.
- Explorer books will be given to the explorer committee.
- Horsemaster members: The project book and Horsemaster division book are 2 separate books. Please do not put them in the same binder as they are scored by different people.
- The horsemaster division pattern must be ridden for 2 leaders. One leader can be from the member's club; the other leader must come from the posted evaluator's list.

The Michigan Dept. of Ag has stated that a copy of all species required health paperwork must be readily available at fairs. For the horse division, this means that there needs to be a copy of each horse's negative Coggins test paper on file with the show manager. **Please note that each member must supply two (2) copies of their negative Coggins test this year.** One to be bound in their record book and the other to be placed loosely in the front of the book.

All books can be turned into the MSU Extension office on or before July 10th. Books can be turned in at the Kent 4-H Horse leader meeting on July 9th. All requirements must be turned into the MSU Extension office by 3 p.m. on Friday July 10th.

Please turn in all of your club member's books at the same time! It is much easier to make sure we have everyone's books that way.

Please let Cathy Nitschke (616) 887-1178 or camnitschke@comcast.net know if you have any drops. Thanks!

State Show delegate applications due to the MSU Extension office Friday June 26

Upcoming dates-Leader Meetings-July 9 and August 6, 2015 at 7:30. Both at Extension Office

Motion to adjourn-Lindsey, seconded by Holli.

Upcoming Events: (4-H Year is September 1-August 31)

- Leader Meetings – 7:30 p.m. @ MSUE Office July 9 (second week of July to avoid July 4th holiday), August 6, September 3, October 1.
- Declarations due-May 7, Fees due-June 4, Project books due-July 10