

Kent 4-H Horse Leader's Monthly Meeting Minutes – April 7, 2016

Attendance: Key: X = Attended Blank = Absent

Please remember to sign in on the attendance sheet!

- | | | |
|---|---|---|
| <input checked="" type="checkbox"/> A Canterin Commotion | <input type="checkbox"/> Galloping Riders | <input checked="" type="checkbox"/> Showcase Riders |
| <input type="checkbox"/> A Step Ahead | <input type="checkbox"/> Leather N Lace | <input checked="" type="checkbox"/> Stabemates |
| <input type="checkbox"/> Bit by Bit | <input checked="" type="checkbox"/> Perfect Partners | <input type="checkbox"/> Team Meadowview |
| <input type="checkbox"/> Blue Ribbon Riders | <input type="checkbox"/> Platinum Riders | <input type="checkbox"/> Train N Rein |
| <input checked="" type="checkbox"/> Country Cowboys | <input checked="" type="checkbox"/> Pony Express | <input checked="" type="checkbox"/> Wind Riders |
| <input type="checkbox"/> Denim & Dust | <input type="checkbox"/> Rainbow Riders | |
| <input checked="" type="checkbox"/> Dirty Boots & Country Roots | <input type="checkbox"/> Ridge Riders | <input type="checkbox"/> Horse Superintendent |
| <input checked="" type="checkbox"/> Dream Riders | <input checked="" type="checkbox"/> Rockin' Horse | <input checked="" type="checkbox"/> MSU Educator |
| <input type="checkbox"/> Friends & Neighbors | <input checked="" type="checkbox"/> Saddle Up Country | |

Call to Order w/ Pledges by Carolyn @7:30 p.m.

Secretary's Report by

Motion to Accept: by ___Matt___ MSC by ___Candice___

Treasurer's Report by

Motion to Accept: by ___Pam___ MSC by ___Matt___ Some checks for camp have to be deposited._

Extension Office Report:-Susan Fenton No new news. Fliers still available for clinics.

Fair Board Report: Annual Leader's Meeting-April 28 at 7:00 at The King Building.

Old Business:

- Fairgrounds work/stall set up-2 workers needed per club. May 4 and 11 at 6:30. Workers should be strong and bring good work gloves, as well as long handled shovels and crowbars, if they have them.

New Business:

- Horse Camp June 27 and 28-Plans are underway.
- Clinics:
 - Showmanship March-went well.
 - Leads and Lead Changes April 23-sign up early!
 - Trail April 30-sign up early1
- New Raters list-On the website. Pam also has paper copies available.
- Committee Reports-Banners-due June 1, if to apply toward fees. Bunn Scholarship-applications due June 1. Camp-meeting after tonight's meeting. 9 sign-ups so far. Contesting-Lindsey would like testers to be rated -for safety.Website-Jumping and Trail will be posted soon. Dressage and jumping-patterns on website. Kathy wondered if correct amount of strides would be added to pattern. Explorers-lanyard ordered for a good sale price. Thanks, Glenda! KEEP-HM must complete 2 books. This is a Kent County requirement. If you are jumping to a new level, you must do all dismounted skills, but only need to complete the highest level pattern. KFNO-Adela will post KFNO bills on facebook, for more awareness.Fliers are ready and pattern books are available from Marty for \$2.00. Marty also passed out spreadsheets for KFNO workers, so we know our jobs. State Delegates-28 delegates can be sent. We will also need to send 5 volunteers. The fee is \$65.00, which includes stalling. Applications due-July 1.
- Remember-fair work slots will be based on your club's number of declarations and your club's attendance to fairgrounds work nights. At the May meeting we will draw club names for order of sign up. Sign ups will be at the July meeting.

Due dates-May 5-Declarations and Double Stall requests. June1-Bunn Scholarship, June 2-declaration Fees, June 3-Early Release and State Show Application, July 1-Banners, July 8-KEEP books, Class Entry forms, Coggins and Immunizations, club spreadsheets, HM books and jumping evaluations. Leader Meetings-May 5, June 2, July 7 and August 4.

Motion to adjourn at ___8:10___ by ___Matt___ . Seconded by Carolyn_____.

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Upcoming Events: (4-H Year is September 1-August 31)

- Leader Meetings – 7:30 p.m. @ MSUE Office: May 5, June 2, July 7, August 4.