

## Kent 4-H Horse Leader's Monthly Meeting Minutes – May 5, 2016

Attendance: Key: X = Attended Blank = Absent

**Please remember to sign in on the attendance sheet!**

<input checked="" type="checkbox"/> A Cantering Commotion	<input checked="" type="checkbox"/> Galloping Riders	<input checked="" type="checkbox"/> Showcase Riders
<input checked="" type="checkbox"/> A Step Ahead	<input checked="" type="checkbox"/> Leather N Lace	<input checked="" type="checkbox"/> Stabemates
<input checked="" type="checkbox"/> Bit by Bit	<input checked="" type="checkbox"/> Perfect Partners	<input checked="" type="checkbox"/> Team Meadowview
<input checked="" type="checkbox"/> Blue Ribbon Riders	<input checked="" type="checkbox"/> Platinum Riders	<input checked="" type="checkbox"/> Train N Rein
<input checked="" type="checkbox"/> Country Cowboys	<input checked="" type="checkbox"/> Pony Express	<input checked="" type="checkbox"/> Wind Riders
<input checked="" type="checkbox"/> Denim & Dust	<input checked="" type="checkbox"/> Rainbow Riders	
<input checked="" type="checkbox"/> Dirty Boots & Country Roots	<input checked="" type="checkbox"/> Ridge Riders	<input checked="" type="checkbox"/> Horse Superintendent
<input checked="" type="checkbox"/> Dream Riders	<input checked="" type="checkbox"/> Rockin' Horse	<input checked="" type="checkbox"/> MSU Educator
<input checked="" type="checkbox"/> Friends & Neighbors	<input checked="" type="checkbox"/> Saddle Up Country	

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Call to Order w/ Pledges by Carolyn @7:30 p.m.

Secretary's Report by

Motion to Accept: by \_Matt\_\_\_\_\_  MSC by \_\_\_Helen\_\_\_\_\_

Treasurer's Report by

Motion to Accept: by \_\_\_Pam\_\_\_\_\_  MSC by \_Helen\_\_\_\_\_

Extension Office Report:-Glenda. The State 4-H Rules have been updated, and the EC approved ordering 100 spiral bound copies. Helmets will be needed for dressage, saddleseat and bareback. The doors to the Extension office will be locked at night due to a recent nearby shooting. Also-Melinda Pepper will be working for the office, starting May 16.

Fair Board Report:Dave. There are work nights available through the fair board. For every 2 hours worked, your name is placed in a drawing for prizes.

Old Business:

- Fairgrounds work/stall set up **2 helpers from each club for each work night**
  - The first two work nights are May 4 and May 11 at 6:30 PM. Other jobs will be available on May 11, beside stall set-up. Be sure to sign in!
- Horse Camp June 27 and 28-Kathy will now open this up to kids beyond 4-H. She needs teen helpers for the camp.

New Business:

- Declarations and Double Stall Requests due tonight
- Horse Leader Clinics-Leads Clinic was small in attendance. A mic was also needed for those attending to hear Carolyn. Leaders voted to cancel the trail clinic, due to the busy season.
- Committee Reports-Banners-due June 2 to count toward Declarations. Capital-Draining is a problem between Kitch and Phelps barns. Sand is needed in the arena, and the bridge needs work. We also need another roundpen, possibly from Farm Fencing-Paul Madreski. Candice proposed that Matt has our approval to do what needs to be done. Voted and passed-yes! Website-Trail and Showmanship patterns are on. Explorers-Families reminded to check schedule changes. Craft help needed-can be brought to work night for kids to help. Leaders are also willing to help out. Sue still needs herdsmanship judges. Get your ideas to her [at-suelclay@gmail.com](mailto:at-suelclay@gmail.com). KFNO-Showbills available. Tammy Watkins and Shelly Lilly will announce at the shows. State Delegates-packets will be ready soon. Program-helmets needed for dressage, saddleseat and bareback.
- Draw order of work slot sign up for Fair. Remember that Fair work slots are based on your club's number of declarations and on your club's attendance to fairgrounds work nights. Sign ups will be at the July meeting. Number of slots will be emailed out prior to the July meeting.

Important Due Dates:

- Bunn Scholarship June 1
- Declaration Fees June 2
- Early Release and State Show Application June 30
- Banners July 1

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- KEEP books, Class Entry Form, Coggins and Immunizations plus spreadsheet for club, Horsemaster books, and Jumping evaluations July 8

Motion to adjourn at \_\_\_8:20\_\_\_ by \_Matt\_\_\_\_\_. Seconded by \_Pam\_\_\_\_\_.

### **Upcoming Events: (4-H Year is September 1-August 31)**

- Leader Meetings – 7:30 p.m. @ MSUE Office: May 5, June 2, July 7, August 4.