

## Kent 4-H Horse Leader's Monthly Minutes – June 1st 2017

Attendance: Key: X = Attended Blank = Absent

**Please remember to sign in on the attendance sheet!**

<input checked="" type="checkbox"/> A Bit Collected	<input checked="" type="checkbox"/> Friends & Neighbors	<input checked="" type="checkbox"/> Rockin' Horse
<input checked="" type="checkbox"/> A Canterin Commotion	<input checked="" type="checkbox"/> Leather N Lace	<input checked="" type="checkbox"/> Saddle Up Country
<input checked="" type="checkbox"/> A Step Ahead	<input checked="" type="checkbox"/> Making Strides	<input checked="" type="checkbox"/> Showcase Riders
<input checked="" type="checkbox"/> Bit by Bit	<input type="checkbox"/> Perfect Partners	<input checked="" type="checkbox"/> Silver Spurs
<input checked="" type="checkbox"/> Blue Ribbon Riders	<input checked="" type="checkbox"/> Platinum Riders	<input checked="" type="checkbox"/> Stablemates
<input checked="" type="checkbox"/> Country Cowboys	<input checked="" type="checkbox"/> Pony Express	<input checked="" type="checkbox"/> Wind Riders
<input checked="" type="checkbox"/> Denim & Dust	<input checked="" type="checkbox"/> Rainbow Riders	<input checked="" type="checkbox"/> Horse Superintendent
<input checked="" type="checkbox"/> Dirty Boots & Country Roots	<input checked="" type="checkbox"/> Ridge Riders	<input checked="" type="checkbox"/> MSU Program Coordinator
<input checked="" type="checkbox"/> Dream Riders		

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**Call to Order w/ Pledges** by: Kathy Covert @ 7:30 p.m.

**Secretary's Report** by: Lori Raimer

Motion to Accept: by: Candice Russell MSC by: Shelly Lilly

**Treasurer's Report** by: Adela Lark

Motion to Accept: by: Candice Russell MSC by: Julie

**Extension Office Report:** by: Melinda Pepper

- Currently have 3 applicants for Bunn Scholarship
- Presented literature on Horse Trailer Safety
- Melinda requested help sharing about 4H at the June 27<sup>th</sup> Fulton Farmers Market.
- Application Fee is increasing from \$10 to \$20 next 4H season. Maximum paid per family will be \$60.

**Fair Board Report:** by: Matt Weldon

- Fair Board meeting on June 7<sup>th</sup> – will be discussing a departure plan.
- Reminder that if you have trouble with online registration for camping you will need to Jessica at fair office.

**Old Business:**

**New Business:**

- Candi Russell reviewed KEEP Project Books and KEEP Evaluations. All horse or horseless participants must complete a project book. Participant must complete the record keeping and showmanship in order to receive a premium. Record books should not be in any binder bigger than 1". All required documents should not be in page protectors. These pages are written on by the person reviewing the book. If participant **is not** moving up a level they must still include their previous years evaluation.
- REMINDER: KEEP books are due by July 7<sup>th</sup>. Candi will be available at Extension office until 3:00pm on the 7<sup>th</sup> for those who didn't turn in books at July HL meeting.
- All money was collected for declarations, sponsorships, and banners. Declarations were collected for those who did an Intent to Declare
- Committees are responsible for making sure that everything related to their committee is set up and running smoothly at fair. Example: Trail Committee should be at the trail set up and make sure that whatever is needed for the class is available and ready to go.
- Committee sign-up for 2017-2018 year was passed around. All horse leaders were encouraged to sign up for a committee. Reminded everyone that being on a committee requires you to be able to meet deadlines. Also, by signing up as a chairperson you are responsible for the committee report to be turned in by the September after fair HL meeting at the latest.
- Committee Deadlines:
  - KFNO - show dates by January meeting and show bills by February meeting, including patterns

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- EDUCATIONAL CLINICS - All dates and topics including flyer to be completed by February meeting
  - TRAIL – all patterns completed by February meeting
  - SHOWMANSHIP PATTERNS - completed by February meeting
  - CAMP - date set and secured in December and all applications and flyers completed by February meeting
  - KEEP BOOKS must be completed by November
  - OTHERS - any committee that affects program must have that part completed and sent to Program Committee Chairman by October 15
  - PROGRAM COMMITTEE – will be meeting October thru December
- Discussion to retire Clinics for 2017-2018: Possible suggestions to help with attendance at clinics were: 1. Require a fee to be paid in advance. 2. Take a survey to find out what kids might be interested. 3. Combining clinics and camp and allowing kids to choose which clinics they want to attend.
  - Discussion to retire camp for 2017-2018 – Lori, Kathy and Kristi are stepping down from Camp committee. If new people are willing to sign up for camp committee we will continue to run it.
  - Melinda Pepper offered to pass out a survey at Fair regarding horse camp and clinics. Anyone who returns their survey would receive a candy bar or some other gift.
  - A motion was made to allow Explorers and Horseless participants to participate in the costume class on the Saturday of fair. The motion was voted on and passed.

### **Committee Reports**

Banner Committee: Reminder to turn in Banner Forms.

Bunn Scholarship: Discussed ways to entice more kids to apply for scholarship.

Camp: Participation is down from last year. We currently have 25 campers. Current committee feels like the program needs to be revamped and that it would be advantageous to get new leaders to take over.

Capital Improvements: Grass has been planted – may not grow well enough before fair. Sue Clay, Rachael VanLaar, and Shelly Lilly will work on sprucing up areas around bulletin boards.

Enrollments/Points: Declarations dropped from 150 at May meeting to 137 at June meeting.,

Explorers: Karen is stepping down as committee chair. She will help the new chair.

Herdsmanship: Sue is still looking for Judges. Please contact her if you know of someone who would be willing to do this.

State Delegates: Applications are due at the extension office by Friday, June 23<sup>rd</sup>.

Trail: Still waiting for final patterns.

Motion to adjourn at 8:45pm by: Candi    Seconded by: Lyndsey

### **Upcoming Events: (4-H Year is September 1-August 31)**

Leader Meetings – July 6, August 3(location will be either MSU Extension or King Building)