

Kent 4-H Horse Leader's Monthly Agenda –December 7, 2017

Attendance: Key: X = Attended Blank = Absent

Please remember to sign in on the attendance sheet!

- | | | |
|---|--|---|
| <input type="checkbox"/> A Bit Collected | <input type="checkbox"/> Friends & Neighbors | <input checked="" type="checkbox"/> Saddle Up Country |
| <input checked="" type="checkbox"/> A Canterin Commotion | <input checked="" type="checkbox"/> Leather N Lace | <input checked="" type="checkbox"/> Showcase Riders |
| <input checked="" type="checkbox"/> A Step Ahead | <input type="checkbox"/> Making Strides | <input checked="" type="checkbox"/> Silver Spurs |
| <input checked="" type="checkbox"/> Bit by Bit | <input checked="" type="checkbox"/> Perfect Partners | <input type="checkbox"/> Stablemates |
| <input checked="" type="checkbox"/> Blue Ribbon Riders | <input type="checkbox"/> Platinum Riders | <input type="checkbox"/> Wind Riders |
| <input checked="" type="checkbox"/> Country Cowboys | <input type="checkbox"/> Pony Express | |
| <input checked="" type="checkbox"/> Denim & Dust | <input checked="" type="checkbox"/> Rainbow Riders | <input type="checkbox"/> Horse Superintendent |
| <input checked="" type="checkbox"/> Dirty Boots & Country Roots | <input checked="" type="checkbox"/> Ridge Riders | <input type="checkbox"/> MSU Program Coordinator |
| <input type="checkbox"/> Dream Riders | <input type="checkbox"/> Rockin' Horse | |

Call to Order w/ Pledges by: Kristi R @7:30 p.m.

Secretary's Report by: Kristi R

Motion to Accept: by: Candi R MSC by: Marlana B

Treasurer's Report by: Adela L

Motion to Accept: by: Cathy N MSC by: Kathy C

Extension Office Report: by: Nichole

- Talked about all the up coming events. Everything she talked about was sent out on the newsletter.
- IF YOU HAVE NOT HANDED IN YOUR END OF THE YEAR PAPERWORK. IT IS DUE NOW.

Fair Board Report: by: Matt W

- No changes in who is on the Fair-board
- 12-11-17 they are having an updated meeting regarding the new fairgrounds
- They were talking about having 2 new barns with 100 stalls each?

Old Business:

- Clarify Horse Judging: All participants 9 and over are eligible to compete at the state competition. Those 13 years or older who have competed for at least two years, are eligible for national competition if they qualify at state. Next Meeting December 13th @ Extension office at 7:00pm. Deadline for new members is December 13th. Returning kids can start to come in January. Please just let Marlana know.

New Business:

- Vote on finalization of 2018 Horse Program. Program was emailed out to members 12/4/17. Lots of discussion on this at meeting. 2018 Updated program approved. However, the PC just needs to clarify the Costume class rules. Candi R made a motion to accept MSC by: Marci D ALL WERE IN FAVOR.

Committee Reports

- State Delegates: Dates: August 17,18,19. NEW: Kids can use Western Dressage points. 2018 they can accept up to 28 kids, 2019 they can only send 14-17. State Delegate application due at the end of June 2018

Motion to adjourn at: 8:30pm by: Kathy C. Seconded by: Nichol R.

Upcoming Events: (4-H Year is September 1-August 31)

Fair: August

Leader Meetings: 7:30 p.m. @ MSUE Office: October 5, November 2, December 7, January 4, February 1, March 1, April 5, May 3, June 7, July 5, August 2