

Kent 4-H Horse Leader's Monthly Meeting Minutes – August 2, 2018 @ King Building

Attendance: Key: X = Attended Blank = Absent

Please remember to sign in on the attendance sheet!

<input type="checkbox"/> A Bit Collected	<input checked="" type="checkbox"/> Dream Riders	<input checked="" type="checkbox"/> Rockin' Horse
<input checked="" type="checkbox"/> A Canterin' Commotion	<input checked="" type="checkbox"/> Friends & Neighbors	<input checked="" type="checkbox"/> Saddle Up Country
<input checked="" type="checkbox"/> A Step Ahead	<input checked="" type="checkbox"/> Leather N Lace	<input checked="" type="checkbox"/> Showcase Riders
<input checked="" type="checkbox"/> Bit by Bit	<input checked="" type="checkbox"/> Making Strides	<input checked="" type="checkbox"/> Silver Spurs
<input checked="" type="checkbox"/> Blue Ribbon Riders	<input checked="" type="checkbox"/> Perfect Partners	<input checked="" type="checkbox"/> Steel Horses
<input checked="" type="checkbox"/> Country Cowboys	<input checked="" type="checkbox"/> Platinum Riders	
<input checked="" type="checkbox"/> Denim & Dust	<input checked="" type="checkbox"/> Rainbow Riders	<input checked="" type="checkbox"/> Horse Superintendent
<input checked="" type="checkbox"/> Dirty Boots & Country Roots	<input checked="" type="checkbox"/> Ridge Riders	<input checked="" type="checkbox"/> MSU Program Coordinator

Call to Order w/Pledges by Kristi @ 7:30 p.m.

Secretary's Report by Shelley Lilly
Motion to Accept: by Helen MSC by Adela

Treasurer's Report by Adela Leark
Motion to Accept: by Candice MSC by Marci

Extension Office Report by Diane "Nana" Temple - Kathy C.

Fair Board Report by Matt Weldon

- Questionnaire for 4H Kids only will be at the announcer booth. Due back @ booth Friday @ Noon
- Sportsmanship Award nominations will also be at the booth and Due back @ booth Friday @ Noon
- Karly resigned so go to Matt for Fair questions, emergencies
- Double Stalls - bring ladder, hammer, cordless drill (3/8 or 7/16 bit)
- First Aid Kit is in the show office
- Electrical outlets - extension cords only for fans. Matt has outlets for light, 3-prong plug. Using strip with surge protector is great for box fans.
- Barn Captains announced
- Parking packets distributed - drop off at the West side of the track. Put tack trailer tag on the driver's side front of trailers
- Tack Trailers at FG before 5:00 pm Sunday
- Horses Drop off time by 6:00 pm Sunday and 8:00 am Monday
- At end of Fair:
 - Decorations tear down @ 4:00 pm - tack boxes can go sooner, not considered decorations
 - 5:00-8:00 pm Horses can leave

Old Business

- Committee List again passed around for upcoming year

New Business

- Explorer Recognition has been moved to **1:30 pm** on Sunday, 8/5/18 (program has 2:30 pm)
- Committee Reports are **due 9/1/18**, prior to the September horse leader meeting - form is on the website
- Discussed the need for more than one person on a committee
- Committee Reports:
 - Bunn Scholarship - no applicants
 - Capital Improvements: Bulletin board getting done by Holli and Matt; will move dirt pile; Ring B has porta potty
 - Banners: lots of zip ties; check for banners
 - Club Packets: Cathy N. distributed
 - Website: Up-to-date
 - Ribbons: Jessica gets tomorrow
 - State Delegates: Candice, stall signs use zip ties; at the end give the sign to Candice or EC Member
 - Exporers: Karen, Wear tags all week; stick horses made in King Building and Parade after
 - HM Levels - Bio sheets needed by Sunday to Candice; fill out sheet and print

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- Herdsmanship: UnforGOATable and recycling are bonus points
- At the 9/6/18 Horse leaders meeting we will have a brainstorm "picnic" with pizza and drinks provided. Dinner @ 7:00 pm. Bring ideas to increase our numbers. Bring a dessert to pass. Kristi will send a reminder before the meeting, like Monday.
- GroupMe app - download the app and please do not respond to announcements. They will be sent by Brian i.e., ring changes, etc. or Kristi or Matt for emergency issues.
- Brian: Workers please be 10 minutes early for your work slot and be ready. Imperative that first shift be on time.

Motion to adjourn @ 8:25 pm by Julie MSC by Lindsay

Upcoming Events: (4-H Year is 9/1/17 to 8/31/18)

2018 Fair (August 5-11) Theme "UnforGOATable"

8/17/18 - 8/19/18 State 4H Horse Show @ MSU

9/1/18 Committee Reports DUE - email to Kristi Rozeboom prior to 9/6/18 meeting

Leader Meetings 7:30 p.m. @ MSU Ext: 9/6/18; 10/4/18; 11/1/18; 12/6/18; 1/3/19; 2/7/19; 3/7/19; 4/4/19; 5/2/19; 6/6/19; 7/13/19; 8/1/19