

Kent 4-H Horse Leader's Monthly Meeting Minutes – September 6, 2018

Attendance: Key: X = Attended Blank = Absent

Please remember to sign in on the attendance sheet!

- | | | |
|---|---|---|
| <input type="checkbox"/> A Bit Collected | <input checked="" type="checkbox"/> Dream Riders | <input checked="" type="checkbox"/> Rockin' Horse |
| <input checked="" type="checkbox"/> A Canterin' Commotion | <input checked="" type="checkbox"/> Friends & Neighbors | <input checked="" type="checkbox"/> Saddle Up Country |
| <input type="checkbox"/> A Step Ahead | <input checked="" type="checkbox"/> Leather N Lace | <input checked="" type="checkbox"/> Showcase Riders |
| <input checked="" type="checkbox"/> Bit by Bit | <input checked="" type="checkbox"/> Making Strides | <input checked="" type="checkbox"/> Silver Spurs |
| <input checked="" type="checkbox"/> Blue Ribbon Riders | <input checked="" type="checkbox"/> Perfect Partners | <input checked="" type="checkbox"/> Steel Horses |
| <input checked="" type="checkbox"/> Country Cowboys | <input type="checkbox"/> Platinum Riders | |
| <input checked="" type="checkbox"/> Denim & Dust | <input checked="" type="checkbox"/> Rainbow Riders | <input checked="" type="checkbox"/> Horse Superintendent |
| <input checked="" type="checkbox"/> Dirty Boots & Country Roots | <input type="checkbox"/> Ridge Riders | <input checked="" type="checkbox"/> MSU Program Coordinator |

Call to Order w/Pledges by Kristi R. @ 7:42 p.m.

Secretary's Report by Shelley -- Postponed acceptance of August minutes as they weren't distributed to membership.

Treasurer's Report by Adela
Motion to Accept: by Lindsay MSC by Tara

Extension Office Report by Diana "Nana"

- Enrollment deadline is 10/11/18. Early this year. Leaders collect money. Mary Newman sent an email
- Registration for Proud Equestrian Program is 10/20 and 10/21

Fair Board Report by Matt Weldon

- Premiums are cash this year. Please contact Jessica at Fair Office and collect there.
- Our fair is still the largest in the state for sheep, swine, dairy.
- Over \$98,000 was donated to the fairgrounds so far.
- 9/19/18 Livestock Committee Meeting - will run changes by them with regard to showmanship/ABC Grouping

Old Business

- Committee Reports were due 9/1/18 -- Missing Jumping, River Run, Explorers, Capital Improvements, Bunn, and Banners

New Business

- Nominations for Executive Committee will be taken at the October meeting for Secretary, 2nd Vice President, and Treasurer.
- Changes to Bylaws must be submitted at October meeting
- All Committees need to meet before October 15 that affect the Program and report to Program Committee
- Matt discussed Member Surveys
- State Delegate plaques are missing. Please return to Candice.

Motion to adjourn @ 8:12 pm by Karen MSC by Lindsay

Upcoming Events: (4-H Year is 9/1/17 to 8/31/18)

10/11/18 Enrollment deadline

Leader Meetings 7:30 p.m. @ MSU Ext: 10/4/18; 11/1/18; 12/6/18; 1/3/19; 2/7/19; 3/7/19; 4/4/19; 5/2/19; 6/6/19; 7/1/19; 8/1/19